



# COUNTY OF LOS ANGELES

## DEPARTMENT OF PUBLIC WORKS

*"To Enrich Lives Through Effective and Caring Service"*

DONALD L. WOLFE, Director

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ADDRESS ALL CORRESPONDENCE TO:  
P.O. BOX 1460  
ALHAMBRA, CALIFORNIA 91802-1460

IN REPLY PLEASE

REFER TO FILE: **W-9**

March 6, 2007

The Honorable Board of Supervisors  
County of Los Angeles  
383 Kenneth Hahn Hall of Administration  
500 West Temple Street  
Los Angeles, CA 90012

Dear Supervisors:

**ANNEXATION AND LEVYING OF ASSESSMENTS TO THE CONSOLIDATED  
SEWER MAINTENANCE DISTRICT OF 19 PARCELS WITHIN UNINCORPORATED  
TERRITORIES AND THE CITIES OF PALMDALE AND SANTA CLARITA  
SUPERVISORIAL DISTRICTS 3 AND 5  
3 VOTES**

### **IT IS RECOMMENDED THAT YOUR BOARD:**

1. Adopt the enclosed Resolution of Intention to annex 19 parcels listed and described in the Resolution to the Consolidated Sewer Maintenance District and to order the levying of sewer service charges within the annexed parcels.
2. Set the matter for hearing and instruct the Executive Officer of the Board to publish the enclosed notice in both English and Spanish newspapers.
3. Adopt the enclosed Resolution approving and accepting negotiations that there will be no exchange of property tax revenues from annexation of the 19 parcels.

4. Instruct the Director of Public Works to notify property owners of all identified parcels of real property within the annexation parcels by United States mail of the amount of the District's sewer service charge to be imposed upon each property; the basis for calculating the sewer service charge; the reason for the sewer service charge; and the date, time, and location of the above hearing not less than 45 days prior to the date set for public hearing.

**AFTER THE PUBLIC HEARING, IT IS RECOMMENDED THAT YOUR BOARD:**

1. Find that the parcels proposed to be annexed will be benefited by the annexation, authorize the boundaries of the District to be altered to include such benefited parcels, and order levying of sewer service charges within the annexed parcels to be effective in Fiscal Year 2008-09.
2. Determine that said action is exempt from the California Environmental Quality Act pursuant to Section 21080 (b)(8).
3. Find that the annexations and assessments are to meet operational expenses to maintain service within the proposed annexation areas.
4. Instruct the Director of Public Works to file the necessary statement of boundary change with the State Board of Equalization and the County Assessor.

**PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION**

These recommended actions are required to annex parcels benefiting from sewers to the District. The areas to be included are located within unincorporated territories and the Cities of Palmdale and Santa Clarita. There will be no exchange of property tax revenue as a result of these annexations.

Approval by your Board of the proposed annexations will allow the District to continue to maintain the local sanitary sewers. Sewer service charges will be imposed on the annexed parcels to provide funding for the District to maintain the sewer facilities. The Cities of Palmdale and Santa Clarita have adopted resolutions, on file with the Executive Officer of the Board of Supervisors, granting consent and jurisdiction to the County for the inclusion of City territory in the District.

### **Implementation of Strategic Plan Goals**

This action is consistent with the County Strategic Plan Goal of Service Excellence since maintaining the sewer system protects public health and the environment, which improves the quality of life in the County. It is also consistent with the goal of Fiscal Responsibility as the sewer service charges provide sufficient funds to continue maintaining the sewer system in a safe, effective, and environmentally sound manner.

### **FISCAL IMPACT/FINANCING**

This action will have no impact to the County's General Fund. This action would generate an estimated \$90,000 in yearly revenue in the District starting in Fiscal Year 2008-09 to provide continuing support for ongoing sewer maintenance operations.

### **FACTS AND PROVISIONS/LEGAL REQUIREMENTS**

In accordance with Section 58850 et seq. of the Government Code, this proposal was reviewed by the Director of Public Works and the County Assessor. The boundaries were approved as to definiteness and certainty and are shown on the enclosed legal descriptions.

Section 4896 et seq. of the Health and Safety Code requires that the Board may, by resolution, fix a time and place of hearing of the proposed annexations. Public Works shall post the required notices of public hearings.

Consent and jurisdictions for these annexations were granted by the affected cities in accordance with Section 4895 of the Health and Safety Code.

As required by Section 4899 of the Health and Safety Code, the Board shall direct its Executive Officer to publish a notice of the hearing in a newspaper of general circulation once a week for two successive weeks.

The California Constitution, Article XIID, Section 6(a), requires that owners of parcels subject to increased or new sewer service charges be notified by mail no later than 45 days before the public hearing of the amount of charge and method of determination, and the date, time, and location of the hearing. In the event a weighted majority of property owners protest an increased charge within any district, such charge may not be imposed.

The Honorable Board of Supervisors  
March 6, 2007  
Page 4

The Director of Public Works shall file the necessary statement of boundary change with the State Board of Equalization and the County Assessor as required by Section 54900 of the Government Code and Section 99 of the Revenue and Taxation Code.

Pursuant to Section 99 of the Revenue and Taxation Code, there will be no exchange of property tax revenues as a result of this action.

The Resolution of Intention, Property Tax Resolution, and Notice of Hearing have been approved as to form by County Counsel.

#### **ENVIRONMENTAL DOCUMENTATION**

The proposed annexation and levy of sewer service charges is to fund operating expenses to maintain services in existing service areas and is exempt from the California Environmental Quality Act pursuant to the Public Resources Code, Section 21080 (b)(8).

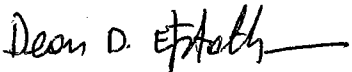
#### **IMPACT ON CURRENT SERVICES (OR PROJECTS)**

Not applicable.

#### **CONCLUSION**

Please return two adopted copies of this letter to Public Works, Waterworks and Sewer Maintenance Division.

Respectfully submitted,

  
for DONALD L. WOLFE  
Director of Public Works

JH:sb  
BDL643

Enc.

cc: Chief Administrative Office  
County Assessor  
County Counsel

**IN THE MATTER OF ANNEXATION OF  
PARCELS 1-07 THROUGH 18-07 AND 101-07  
WITHIN THE CITIES OF PALMDALE, SANTA CLARITA, AND  
UNINCORPORATED AREAS  
TO THE CONSOLIDATED SEWER MAINTENANCE DISTRICT**

RESOLUTION OF INTENTION

BE IT RESOLVED by the Board of Supervisors of the County of Los Angeles,  
State of California, as follows:

SECTION 1. It is hereby found and determined that lateral and/or collecting sanitary sewers have been installed within the hereinafter described territory in said County of Los Angeles; that no provision has been otherwise made for the maintenance and repair of such sewers; that no part of said area is now included within a sewer maintenance district; and that said area is in need of sewer maintenance and should be annexed to the Consolidated Sewer Maintenance District of said County, formed June 3, 1929; and that any city having territory included within the proposed annexation has granted consent and jurisdiction for such annexations.

SECTION 2. That the public interest and convenience require, and it is the intention of said Board of Supervisors to order, that the hereinafter described territory in the County of Los Angeles be annexed to, included within, and known as the Consolidated Sewer Maintenance District, in accordance with Chapter 4, Part 3, Division 5 of the Health and Safety Code, as amended, of the State of California. Said territory shall consist of that portion of said County included within the following exterior boundary lines:

**ANNEXATION TO  
CONSOLIDATED SEWER MAINTENANCE DISTRICT  
(In the City of Palmdale )**

**Parcel 1-07**

All that certain real property, situate in portion of Section 27, Township 6 North, Range 11 West, San Bernardino Meridian, in the County of Los Angeles, State of California, described as follows:

Beginning at the intersection of the center line of Avenue R, as said center line is shown on map of Tract No. 53199, filed in Book 1288, pages 93 to 98 inclusive of Maps, in the office of the Registrar-Recorder/County Clerk of the County of Los Angeles and the southerly prolongation of the westerly line of said tract, said intersection having California State Plane Coordinates NAD 83 of N 2030739, E 6553465, said intersection also being a point in the boundary of Consolidated Sewer Maintenance District, as same existed on April 21, 2006; thence in a direct line, (L1) North 00°58'31" West 1320.35 feet to the northwesterly corner of said tract; thence in a direct line, (L2) North 89°58'27" East 330.35 feet to the southwesterly corner of Tract No. 60745, as shown on map filed in Book 1308, pages 31 to 34 inclusive of said Maps; thence in a direct line through northwesterly corner of said last mentioned tract, (L3) North 00°58'41" West 1320.35 feet to the center line of Palmdale Boulevard, as said last mentioned center line is shown on said last mentioned map; thence in a direct line, (L4) North 89°58'23" East 990.87 feet to the northerly prolongation of the easterly line of Tract No. 54226, as shown on map filed in Book 1297, pages 11 to 14 inclusive of said Maps; thence in a direct line through the southeasterly corner of said Tract No. 53199, (L5) South 00°59'08" East 2666.19 feet to said center line of Avenue R; thence along said boundary of Consolidated Sewer Maintenance District, (L6) South 89°58'31" West 1321.64 feet to the point of beginning.

Containing: 64.73 ±Acres

For assessment purposes only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as the basis for an offer for sale of the land described.



Description Approved

Donald L. Wolfe  
Director of Public Works

By David W. Farrell  
Licensed Land Surveyor

JUL 13 2006

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**ANNEXATION TO  
CONSOLIDATED SEWER MAINTENANCE DISTRICT  
(In the City of Palmdale )**

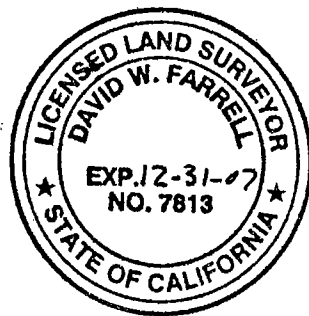
**Parcel 2-07**

All that certain real property, situate in portion of Section 3, Township 6 North, Range 13 West, San Bernardino Meridian, in the County of Los Angeles, State of California, described as follows:

Beginning at the intersection of the center line of Avenue M, as said center line is shown on map of Tract No. 54339, filed in Book 1301, pages 26 to 33 inclusive of Maps, in the office of the Registrar-Recorder/County Clerk of the County of Los Angeles and the northerly prolongation of the easterly line of said tract, said intersection having California State Plane Coordinates NAD 83 of N 2057406, E 6487442, said intersection also being a point in the boundary of Consolidated Sewer Maintenance District, as same existed on April 21, 2006; thence southerly in a direct line, (L1) South 00°05'05" West 672.68 feet to the southeasterly corner of said tract; thence westerly in a direct line through the southwesterly corner of said tract, (L2) South 89°55'50" West 1984.01 feet to the center line of 70th Street West, as shown on said map; thence along said last mentioned center line, (L3) North 00°49'59" West 672.78 feet to said center line of Avenue M; thence easterly along said boundary of Consolidated Sewer Maintenance District, (L4) North 89°55'54" East 1994.79 feet to the point of beginning.

Containing: 30.70 ±Acres

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Description Approved

Donald L. Wolfe  
Director of Public Works

By David W. Farrell  
Licensed Land Surveyor

JUL 18 2006



**ANNEXATION TO  
CONSOLIDATED SEWER MAINTENANCE DISTRICT  
(In the City of Palmdale )**

**Parcel 3-07**

All that certain real property, situate in portion of Section 20, Township 6 North, Range 12 West, San Bernardino Meridian, in the County of Los Angeles, State of California, described as follows:

Beginning at the intersection of the most northerly delineated center line of Avenue P-8, as shown on map of Tract No. 54058-1, filed in Book 1302, pages 84 to 88 inclusive of Maps, in the office of the Registrar-Recorder/County Clerk of the County of Los Angeles and the center line of Toyon Way, as shown on said map, said intersection having California State Plane Coordinates NAD 83 of N 2038749, E 6511128, said intersection also being a point in the boundary of Consolidated Sewer Maintenance District, as same existed on June 27, 2006; thence southerly along said last mentioned center line, (L1) South 00°00'00" East 249.59 feet to the generally southerly boundary of said tract; thence along the boundary of said tract the following courses and curves: (L2) South 90°00'00" West 75.11 feet to the beginning of a tangent curve concave to the north and having a radius of 250.00 feet, (C1) westerly along said curve through a central angle of 4°40'19" an arc length of 20.38 feet, (L3) North 85°19'41" West 114.27 feet to the beginning of a tangent curve concave to the south and having a radius of 250.00 feet, (C2) westerly along said last mentioned curve through a central angle of 04°40'19" an arc length of 20.38 feet, (L4) South 90°00'00" West 37.87 feet, (L5) South 00°00'00" East 260.00 feet, (L6) South 90°00'00" West 221.00 feet to the beginning of a tangent curve concave to the southeast and having a radius of 55.00 feet, (C3) southwesterly along said last mentioned curve through a central angle of 90°00'00" an arc length of 86.39 feet, (L7) South 00°00'00" West 242.41 feet to the beginning of a tangent curve concave to the east and having a radius of 300.00 feet, (C4) southerly along said last mentioned curve through a central angle of 02°50'21" an arc length of 14.87 feet, (L8) South 02°50'21" East 106.16 feet to the beginning of a tangent curve concave to the west and having a radius of 300.00 feet, (C5) southerly along said last mentioned curve through a central angle of 2°50'21" an arc length of 14.87 feet, (L9) South 00°00'00" West 26.84 feet; thence along the boundary of Tract No. 54058-2, as shown on map filed in Book 1302, pages 89 to 92 inclusive, of said Maps, the following courses; (L10) South 00°00'00" East 260.00 feet, (L11) South 90°00'00" West 337.83 feet, (L12 )South 00°00'00" East 131.00 feet, (L13) North 90°00'00" East 130.00 feet, (L14) South 00°00'00" West 150.00 feet, (L15) South 90°00'00" West 130.00 feet, (L16) South 00°00'00" East 109.00 feet,

(L17) South 90°00'00" West 731.00 feet to the southwesterly corner of Lot 31 of said last mentioned tract; thence in a direct line through the northwesterly corner of said Lot 31, (L18) North 00°00'00" East 130.00 feet to the center line of Avenue P-12, as shown on said last mentioned map; thence along said last mentioned center line, (L19) South 90°00'00" West 259.02 feet to the center line of 25th Street West, as shown on said last mentioned map; thence along said last mentioned center line (L20) North 00°00'06" East 1513.65 feet to said most northerly delineated center line of Avenue P-8; thence along said boundary of Consolidated Sewer Maintenance District, (L21) South 89°01'56" East 1865.76 feet to the point of beginning.

Containing: 51.12 ±Acres

*For assessment purposes only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as the basis for an offer for sale of the land described.*



Description Approved

Donald L. Wolfe  
Director of Public Works

By David W. Farrell  
Licensed Land Surveyor

JUL 13 2006

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**ANNEXATION TO  
CONSOLIDATED SEWER MAINTENANCE DISTRICT  
(In the City of Palmdale)**

**Parcel 4-07**

All that certain real property, situate in portion of Section 5, Township 5 North, Range 11 West, San Bernardino Meridian, in the County of Los Angeles, State of California, described as follows:

Beginning at the most northwesterly corner of Tract No. 45219, as shown on map filed in Book 1141, pages 75 to 78, inclusive of Maps, in the office of the Registrar-Recorder/County Clerk of the County of Los Angeles, said corner having California State Plane Coordinates NAD 83 of N2024384, E6542715, said corner also being a point in the westerly boundary of Consolidated Sewer Maintenance District, as same existed on April 21, 2006; thence in a direct line, North 0°00'41" West 1105.94 feet to the northwest corner of Section 5, T5N, R11W, S.B.M.; thence in a direct line, South 89°43'55" East 1381.32 feet to the north one sixteenth corner of said Section 5; thence in a direct line, South 0°05'40" East 1097.81 feet to the northeasterly corner of said tract; thence in a direct line, South 89°54'56" West 1321.96 feet to the point of beginning.

Containing:  $\pm$  32.75 Acres.



Description Approved

Donald L. Wolfe  
Director of Public Works

By: *D. W. Farrell*  
Licensed Land Surveyor

**JUL 11 2006**

**ANNEXATION TO  
CONSOLIDATED SEWER MAINTENANCE DISTRICT  
(In the City of Santa Clarita)**

**Parcel 5-07**

All that certain real property, situate in portion of Section 2 and portion of Section 1, Township 4 North, Range 16 West, San Bernardino Meridian, in the County of Los Angeles, State of California, described as follows:

Beginning at the most northerly corner of Parcel 4, as shown on map of Parcel Map No. 16710, filed in Book 190, pages 30, 31, and 32, of Parcel Maps, in the office of the Registrar-Recorder/County Clerk of the County of Los Angeles, said corner having California State Plane Coordinates, NAD 83 of N 1990159, E 6403517, said corner also being an angle point in the boundary of Consolidated Sewer Maintenance District, as same existed on April 21, 2006; thence along the northerly boundary of said parcel map, (L1) South 89°56'07" East 73.43 feet to the center line of Copper Hill Drive, as shown on said map; thence along said center line the following courses: (L2) South 56°55'33" East 235.53 feet to the beginning of a tangent curve concave to the northeast and having a radius of 1100.00 feet, (C1) southeasterly along said curve through a central angle of 4°37'57" an arc length of 88.94 feet to the northeasterly prolongation of that certain course having a bearing and length of N 28°26'30" E 179.51 feet in the easterly boundary of said parcel; thence along said boundary of Consolidated Sewer Maintenance District the following courses: (L3) South 28°26'30" West 219.51 feet, (L4) South 43°56'25" East 286.20 feet, (L5) South 73°07'34" East 68.22 feet, (L6) South 14°55'53" West 38.86 feet, (L7) South 43°56'25" East 383.00 feet, (L8) South 27°49'27" West 369.25 feet to the northeasterly terminus of a non-tangent curve concave to the southeast and having a radius of 44.00 feet, a radial of said last mentioned curve to said terminus bears North 18°39'09" East, (C2) southwesterly along said last mentioned curve through a central angle of 161°39'24" an arc length of 124.14 feet, (L9) South 27°49'27" West 358.00 feet, (L10) South 12°31'44" East 322.68 feet, (L11) South 70°25'37" East 238.80 feet, (L12) North 83°59'28" East 764.20 feet, (L13) South 8°31'51" East 303.35 feet, (L14) South 37°05'52" East 663.16 feet, (L15) North

**ANNEXATION TO  
CONSOLIDATED SEWER MAINTENANCE DISTRICT  
(In the City of Palmdale )**

**Parcel 6-07**

All that certain real property, situate in portion of Section 28, Township 4 North, Range 15 West, San Bernardino Meridian, County of Los Angeles, State of California, described as follows:

Beginning at the intersection of the westerly line of Tract No. 50151-01, as shown on map filed in Book 1262, pages 55 to 58 inclusive of, in the office of the Registrar-Recorder/County Clerk of the County of Los Angeles and the southwesterly prolongation of that certain course having a bearing and length of S 39°31'44"W 60.57 feet in the westerly boundary of Parcel Map No. 24147, as shown on map filed in Book 268, pages 83, 84 and 85 of Parcel Maps, in the office of said Registrar-Recorder/County Clerk, said intersection having California State Plane Coordinates, NAD 83 of N 1969782, E6422008, said intersection also being a point in the boundary of Consolidated Sewer Maintenance District, as same existed on April 24, 2006; thence northeasterly along said southwesterly prolongation, (L1) North 39°31'44" East 118.91 feet to the northeasterly terminus of said certain course; thence along the boundary of said parcel map the following courses: (L2) North 00°19'49" West 379.81 feet, (L3) North 89°06'34" East 124.05 feet; (L4) South 68°16'54" East 118.13 feet, (L5) South 76°56'40" East 542.10 feet, (L6) South 56°13'23" East 231.31 feet, (L7) South 71°19'50" East 102.46 feet, (L8) South 60°07'45" East 232.07 feet to the most northerly corner of Lot 1 of Tract No. 50484, as shown on map filed in Book 1180, pages 19 to 25 inclusive of Maps; thence southeasterly in a direct line (L9) South 39°38'15" East 503.81 feet to the northerly terminus of that certain course having a bearing and length of North 03°42'13" East 272.19 feet in the easterly boundary of Tract No. 50151-01, as shown on map filed in Book 1262, pages 55 to 58 inclusive of said Maps; thence along the boundary of said last mentioned tract the following courses: (L10) South 3°42'13" West 272.19 feet, (L11) South 46°34'34" West 392.66 feet, (L12) North 88°02'05" West 26.80 feet to its intersection with said boundary of Consolidated Sewer Maintenance District; thence along said last mentioned boundary, (L13) North 00°07'45" West 61.42 feet, (L14) South 88°59'31" West 1313.32 feet, and (L15) North 00°16'08" West 859.87 feet to the point of beginning.

Containing: 39.19 ±Acres

For assessment purposes only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as the basis for an offer for sale of the land described.



Description Approved

Donald L. Wolfe  
Director of Public Works

By David W. Farrell  
Licensed Land Surveyor

NOV 30 2006

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**ANNEXATION TO  
CONSOLIDATED SEWER MAINTENANCE DISTRICT  
(In the City of Santa Clarita )**

**Parcel 7-07**

All that certain real property, situate in portion of Section 9 and portion of Section 16, Township 4 North , Range 15 West, San Bernardino Meridian, in the County of Los Angeles, State of California, described as follows:

Beginning at the intersection of the center line of Canyon Crest Drive, as shown on map of Tract No. 46626, filed in Book 1250, pages 31 to 50 inclusive of Maps, in the office of the Registrar-Recorder/County Clerk of the County of Los Angeles, and the southerly prolongation of the westerly line of said tract, said intersection having California State Plane Coordinates NAD 83 of N 1981031, E 6420687, said intersection also being a point in the boundary of Consolidated Sewer Maintenance District, as same existed on April 25, 2006; thence in a direct, line, (L1) North 00°14'52" West 1063.07 feet to the southwest corner of Section 9, Township 9 North, Range 15 West, S.B.M.; thence along the boundary of said tract map the following courses: (L2) North 00°34'17" East 1296.05 feet, (L3) North 89°48'34" East 1319.87 feet; (L4) South 00°32'45" West 1298.75 feet; thence in a direct line through the southeasterly corner of Lot 1 of said tract, (L5) South 00°17'53" East 612.97 feet; to said boundary of Consolidated Sewer Maintenance District; thence along said boundary of Consolidated Sewer Maintenance District the following courses: (L6) North 75°07'59" West 27.17 feet to the beginning of a tangent curve concave to the south and having a radius of 500 feet (C1), westerly along said curve through a central angle of 18°32'04" an arc length of 161.74 feet, (L7) South 86°19'57" West 558.57 feet to the beginning of a tangent curve concave to the southeast and having a radius of 600 feet (C2), southwesterly along said last mentioned curve through a central angle of 52°52'08" an arc length of 553.64 feet, and ( L8) South 33°27'48" West 204.73 feet to the point of beginning.

Containing: 56.15 ±Acres

89°55'14" West 609.05 feet, (L16) North 86°50'08" West 1270.14 feet, and (L17) North 0°06'24" West 2699.31 feet to the point of beginning.

Containing: 49.08 ± Acres

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Description Approved

Donald L. Wolfe  
Director of Public Works

By David W. Farrell  
Licensed Land Surveyor

JMB\parcel No. 5-07

NOV 30 2006



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Description Approved

Donald L. Wolfe  
Director of Public Works

By David W. Farrell  
Licensed Land Surveyor

JUL 13 2006

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**ANNEXATION TO  
CONSOLIDATED SEWER MAINTENANCE DISTRICT  
(In the City of Santa Clarita)**

**Parcel 8-07**

All that certain real property, situate in portion of Rancho San Francisco, in the County of Los Angeles, State of California, described as follows:

Beginning at the most northerly northwesterly corner of Parcel Map No. 25042, as shown on map filed in Book 290, pages 39 to 42, inclusive of Parcel Maps, in the office of the Registrar-Recorder/County Clerk of the County of Los Angeles, said corner having California State Plane Coordinates, NAD 83 of N 1958907, E 6405715, said corner also being an angle point in the boundary of Consolidated Sewer Maintenance District, as same existed on April 26, 2006; thence along the boundary of Tract No. 53114, as shown on map filed in Book 1275, pages 82 to 98, inclusive of Maps, in office said Registrar-Recorder/County Clerk, the following courses and curves: (L1) North 14°28'59" West 6.86 feet, (L2) North 30°58'59" West 600.07 feet to the southerly terminus of a non-tangent curve concave to the southwest and having a radius of 725.00 feet, a radial of said curve to said terminus bears North 81°40'55" East, (C1) northwesterly along said curve through a central angle of 27°06'52" an arc length of 343.10 feet, (L3) North 35°25'57" West 125.43 feet, (L4) North 27°33'01" East 1047.46 feet, (L5) South 62°35'59" East 1620.92 feet; thence along said boundary of Consolidated Sewer Maintenance District the following courses: (L6) South 27°35'10" West 1591.80 feet, (L7) North 57°52'07" West 17.46 feet, (L8) North 53°30'47" West 5.77 feet, (L9) North 56°22'25" West 173.37 feet, (L10) North 65°50'59" West 25.26

feet, (L11) North 67°44'44" West 76.24 feet, (L12) North 70°58'47" West 157.42 feet, (L13) North 76°40'30" West 114.28 feet, and (L14) North 68°08'15" West 171.32 feet to the point of beginning.

Containing: 54.79 ± Acres

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Description Approved

Donald L. Wolfe  
Director of Public Works

By David W. Farrell  
Licensed Land Surveyor

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JUL 05 2006

**ANNEXATION TO  
CONSOLIDATED SEWER MAINTENANCE DISTRICT  
(In the City of Santa Clarita)**

**Parcel 9-07**

All that certain real property, situate in portion of Rancho San Francisco, in the County of Los Angeles, State of California, described as follows:

Beginning at the intersection of the center line of Newhall Ranch Road, as said center line is shown on map of Vesting Tract No. 51931-02, filed in Book 1238, pages 30 to 61, inclusive, of Maps, in the office of the Registrar-Recorder/County Clerk of the County of Los Angeles, and the northerly prolongation of the easterly line of Lot 34 of said tract, said intersection having California State Plane Coordinates, NAD 83 of N 1978668, E 6396454, said intersection also being an angle point in the boundary of Consolidated Sewer Maintenance District, as same existed on April 21, 2006; thence along said last mentioned northerly prolongation and said easterly line, (L1) South 17°48'14" East 930.23 feet; thence (L2) South 27°14'51" West 190.75 feet; thence (L3) South 17°48'14" East 33.39 feet; thence (L4) North 79°51'24" West 543.94 feet; thence (L5) South 85°52'03" West 306.22 feet; thence (L6) North 86°46'19" West 1168.53 feet; thence (L7) North 83°26'54" West 1616.76 feet; thence (L8) South 70°55'27" West 831.64 feet; thence (L9) North 79°58'53" West 15.40 feet to the easterly side line of McBean Parkway, as shown on said map; thence in a direct line, (L10) North 79°58'53" West 150.01 feet to the easterly terminus of that certain course having a bearing and length of S 79°58'53" E 38.45 feet in the southerly boundary of Lot 32 of said tract; thence along said certain course, (L11) North 79°58'53" West 38.45 feet; thence (L12) North 54°26'17" West 554.51 feet; thence (L13) North 77°43'34" West 536.75 feet; thence (L14) North 24°50'45" West 98.67 feet; thence (L15) North 36°41'31" East 1708.24 feet; thence in a direct line through the most northerly corner of Lot 27 of said tract, (L16) North 21°22'04" East 1275.82 feet to said center line of Newhall Ranch Road; thence along said last mentioned center line, the following described courses and curve: (L17) South 46°00'57" East 534.71 feet to the beginning of a tangent curve concave to

the northwest and having a radius of 15,000 feet, (C1) southeasterly along said curve through a central angle of 1°21'08", an arc length of 354.01 feet, (L18) South 47°22'05" East 369.51 feet, (L19) North 42°37'55" East 24.00 feet, (L20) South 47°22'05" East 117.37 feet to said boundary of Consolidated Sewer Maintenance District; thence along said boundary, the following described courses and curve: (L21) South 47°22'05" East 147.29 feet to the beginning of a tangent curve concave to the northeast and having a radius of 4,000 feet, (C2) southeasterly along said last mentioned curve through a central angle of 42°38'02", an arc length of 2976.40 feet, and (L22) North 89°59'53" East 88.23 feet to the point of beginning.

*For assessment purposes only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as the basis for an offer for sale of the land described.*

Containing: 196.37± Acres



Description Approved

Donald L. Wolfe  
Director of Public Works

By David W. Farrell  
Licensed Land Surveyor

JUL 18 2006

**ANNEXATION TO  
CONSOLIDATED SEWER MAINTENANCE DISTRICT  
(In the City of Santa Clarita)**

**Parcel No. 10-07**

All that certain real property, situate in portions of Sections 14 and 23, Township 4 North, Range 15 West, San Bernardino Meridian, in the County of Los Angeles, State of California, described as follows:

Beginning at the intersection of the southerly prolongation of the easterly line of that certain parcel of land designated as "PARCEL 2, P.M. NO. 11969", as shown on map filed in Book 106, page 93, of Record of Surveys, in the office of the Registrar-Recorder/County Clerk of the County of Los Angeles, and the center line of Lost Canyon Road, as shown on said map, said intersection having California State Plane Coordinates NAD 83 of N 1976972, E 6435862; thence along said center line, (L1) South 64°50'21" West 259.15 feet to the north line of Section 23, Township 4 North, Range 15 West, S.B.M.; thence along said north line and along the northerly line of Tract No. 52448, as shown on map filed in Book 1241, pages 12, 13 and 14, of Maps, in the office of said Registrar-Recorder/County Clerk, (L2) South 89°43'29" East 457.28 feet to the easterly terminus of that certain course having a length of 387.15 feet in the northerly boundary said tract; thence continuing along said boundary, (L3) South 37°01'36" East 117.42 feet and (L4) South 07°58'24" West 99.61 feet to a point in the generally northwesterly side line of the Southern Pacific Railroad Right-of-Way, 200 feet wide, as shown on map filed in Book 101, pages 71 and 72, of said Record of Surveys, said point being the northeasterly terminus of a non-tangent curve concave to the southeast and having a radius of 1532.47 feet, (C1) a radial of said curve to said terminus bears North 24°58'00" West, southwesterly along said curve through a central angle of 20°27'18", an arc length of 547.09 feet; thence continuing along said generally northwesterly side line, the following courses and curves: (L5) South 44°34'42" West 112.38 feet, (L6) South 38°10'42" West 737.00 feet, (L7) South 40°18'41" West 303.08 feet to the northeasterly terminus of the central curve of a spiral concave to the northwest and having a radius of 1332.47 feet, (C2) a radial of

said central curve to said last mentioned terminus bears South 45°25'18" East, southwesterly along said central curve through a central angle of 23°12'00", an arc length of 539.50 feet; thence continuing along said northwesterly side line, as shown on map of Parcel Map No. 6297, filed in Book 82, pages 69 and 70, of Parcel Maps, in the office of said Registrar-Recorder/County Clerk, the following courses: (L8) South 72°48'12" West 314.14 feet, (L9) South 74°56'11" West 323.34 feet to the west line of the northeast quarter of said Section 23, as shown on said last mentioned map; thence along said west line, (L10) South 00°40'11" West 51.94 feet to the northerly side line of said Southern Pacific Railroad Right-of-Way, 100 feet wide and variable width, as shown on map of Parcel Map No. 1294, filed in Book 66, page 13, of said Parcel Maps; thence along said northerly side line, the following courses and curve: (L11) South 74°54'00" West 249.16 feet to the point of beginning of a spiral curve concave to the southeast, (C3) southwesterly along said spiral curve, a total length of 599.18 feet, (L12) South 67°15'00" West 365.24 feet to the easterly line of Tract No. 24853, as shown on map filed in Book 700, pages 87 and 88, of said Maps; thence along said easterly line, (L13) North 02°50'15" West 821.45 feet to the northeasterly corner of Lot 1 of said last mentioned tract; thence along the northerly line of said last mentioned lot and its westerly prolongation, (L14) South 87°09'45" West 126.71 feet to the east line of the west half of the northwest quarter of said Section 23; thence along said east line, (L15) North 00°31'52" East 157.64 feet to the northerly line of said Parcel Map No. 1294; thence along said northerly line and its easterly prolongation, (L16) North 89°22'33" East 1315.68 feet to the center line of Sand Canyon Road, as shown on map filed in Book 128, page 71, of said Record of Surveys, northerly along said center line (L17) North 00°40'11" East 334.13 feet to a line parallel with and 380 feet northwesterly, measured at right angles, from that certain course having a bearing of North 62°56'55" East in the center line of Lost Canyon Road, as shown on said last mentioned map; thence along said parallel line, (L18) North 62°56'55" East 362.75 feet; thence (L19) North 22°24'01" West 517.85 feet; thence (L20) North 32°29'00" East 411.11 feet to the north line of said Section 23; thence along said north line, (L21) South 89°45'30" East 942.14 feet to the westerly line of Parcel Map No. 7923, filed in Book 141, pages 32, 33 and 34, of said Parcel Maps; thence along the boundary

of said last mentioned parcel map, the following described courses: (L22) North 00°29'33" West 655.89 feet, (L23) South 89°57'25" East 439.40 feet, (L24) South 00°18'12" East 327.39 feet, and (L25) South 89°45'30" East 65.34 feet; thence in a direct line, (L26) South 89°45'30" East 90.21 feet to the southerly terminus of that certain course having a bearing and length of N 0°06'55" W 327.96 feet in the westerly boundary of said certain parcel of land designated as "PARCEL 2, P.M. NO. 11969"; thence along the boundary of said certain parcel of land (L27) North 00°06'55" West 327.96 feet and (L28) South 89°57'25" East 85.00 feet to the northeasterly corner of said certain parcel of land; thence in a direct line (L29) South 00°06'55" West 547.08 feet to the point of beginning.

Containing: 84.89± Acres

*For assessment purposes only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as the basis for an offer for sale of the land described.*



Description Approved  
Donald L. Wolfe  
Director of Public Works

By David W. Farrell  
Licensed Land Surveyor



**ANNEXATION TO  
CONSOLIDATED SEWER MAINTENANCE DISTRICT  
(In the City of Santa Clarita)**

**Parcel 11-07**

All that certain real property, situate in portion of Section 15, Township 4 North, Range 15 West, San Bernardino Meridian, in the County of Los Angeles, State of California, described as follows:

Beginning at the intersection of the northerly prolongation of the northerly part of the easterly line of Lot 181 of Tract No. 45416, as shown on map filed in Book 1262, pages 22 to 32, inclusive of Maps, in the office of the Registrar-Recorder/County Clerk of the County of Los Angeles, and the center line of Sierra Highway, as shown on said map, said intersection having California State Plane Coordinates, NAD 83 of N 1980569, E 6429928; thence in a direct line, (L1) South 00°36'00" East 53.96 feet to the northeasterly corner of Lot 181; thence along the boundary of said tract the following courses and curves: (L2) South 00°36'00" East 395.25 feet, (L3) North 89°42'11" East 879.68 feet, (L4) South 00°38'40" East 656.85 feet to the southeasterly corner of Lot 183 of said tract, said corner also being a point in the boundary of Consolidated Sewer Maintenance District, as same existed on April 21, 2006; thence in a direct line, (L5) South 89°44'06" West 1985.41 feet to the southwesterly corner of Lot 179 of said tract; thence in a direct line through the northwesterly corner of said last mentioned lot, (L6) North 00°33'19" West 651.04 feet to its intersection with said center line of Sierra Highway, said last mentioned intersection being the southwesterly terminus of a non-tangent curve concave to the southeast and having a radius of 1000.00 feet, (C1) a

radial of said curve to said terminus bears North 25°16'28" West, northeasterly along said curve through a central angle of 02°38'57" an arc length of 46.24 feet, (L7) North 67°22'29" East 1135.31 feet to the beginning of a tangent curve concave to the northwest and having a radius of 2800.00 feet, (C2) northeasterly along said last mentioned curve through a central angle of 00°13'00" an arc length of 10.59 feet to the point of beginning.

Containing: 35.55 ± Acres

*For assessment purposes only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as the basis for an offer for sale of the land described.*



Description Approved

Donald L. Wolfe  
Director of Public Works

By David W. Farrell  
Licensed Land Surveyor

JUL 12 2006

**ANNEXATION TO  
CONSOLIDATED SEWER MAINTENANCE DISTRICT  
(In the Vicinity of Stevenson Ranch)**

**Parcel 17-07**

All that certain real property, situate in portions of Sections 5 and 6, Township 3 North, Range 16 West, San Bernardino Meridian, in the County of Los Angeles, State of California, described as follows:

Beginning at the intersection of the center line of Pico Canyon Road, as shown on map of Vesting Tract No. 43896-02, filed in Book 1248, pages 80 to 87, inclusive, of Maps, in the office of the Registrar-Recorder/County Clerk of the County of Los Angeles, and the north line of Section 5, Township 3 North, Range 16 West, S.B.M., said intersection having California State Plane Coordinates, NAD 83 of N 1960716, E 6385344, said intersection also being an angle point in the boundary of Consolidated Sewer Maintenance District, as same existed on July 17, 2006; thence along said north line, (L1) North 88°03'30" East 966.29 feet to the east line of the west half of said section; thence along said east line, (L2) South 00°57'03" East 2935.67 feet to the south line of the northeast quarter of the southwest quarter of said section; thence along said south line, (L3) North 89°56'24" West 1301.09 feet to the west line of the east half of the southwest quarter of said section; thence along said west line, (L4) North 00°40'59" West 1270.03 feet to the north line of the southwest quarter of said section; thence along said last mentioned north line, (L5) South 89°38'46" West 1295.03 feet to the east line of Section 6, said township and range; thence along said last mentioned east line, (L6) South 00°24'40" East 2521.22 feet to the southeast corner of said last mentioned section; thence along the south line of said last mentioned section, (L7) South 86°04'30" West 1303.16 feet to the west line of the east half of the southeast quarter of said last mentioned section; thence along said last mentioned west line, (L8) North 00°26'22" West 2549.34 feet to the southwest corner of the east half of the northeast quarter of said last mentioned section; thence along the west line of said east half of the northeast quarter of said last mentioned section, (L9) North 00°50'54" West 1262.23 feet to the southerly line of Government Lot 1, said last mentioned section; thence along said southerly line, (L10) North 88°27'00" East 1294.14 feet to said east line of said last mentioned section; thence along said last mentioned east line, (L11) North 01°13'55" West 348.01 feet to

said north line of said Section 5; thence along said north line, (L12) North 88°03'30" East 1631.78 feet to the point of beginning.

Containing: 247.51± Acres

*For assessment purposes only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as the basis for an offer for sale of the land described.*



Description Approved

Donald L. Wolfe  
Director of Public Works

By David W. Farrell  
Licensed Land Surveyor

JUL 18 2006

**ANNEXATION TO**  
**CONSOLIDATED SEWER MAINTENANCE DISTRICT**

**(In the Vicinity of Stevenson Ranch)**

**Parcel 18-07**

All that certain real property, situate in portion of Rancho San Francisco, in the County of Los Angeles, State of California, described as follows:

Beginning at the most southerly corner of Tract No. 49761, as shown on map filed in Book 1232, pages 11 to 25, inclusive of Maps, in the office of the Registrar-Recorder/County Clerk of the County of Los Angeles, said corner having California State Plane Coordinates, NAD 83 of N 1962371, E 6380868, said corner also being an angle point in the boundary of Consolidated Sewer Maintenance District, as same existed on April 21, 2006; thence in a direct line, (L1) North 63°43'07" West 2064.40 feet to the southwesterly corner of said tract; thence in a direct line, (L2) North 01°47'28" West 2649.99 feet to the southwesterly terminus of that certain course having a bearing and length of N 60°23'55" E 3,026.81 feet in the northwesterly line of Tract No. 33613, as shown on map filed in Book 1242, pages 1 to 19, inclusive of said Maps; thence in a direct line, (L3) North 60°23'55" East 3026.81 feet to the most northerly corner of said last mentioned tract; thence along the northeasterly boundary of said last mentioned tract, (L4) South 37°15'00" East 353.00 feet to its intersection with the center line of Mallory Drive, as shown on said last mentioned map; thence along said center line, (L5) South 52°49'23" West 45.00 feet to its intersection with the center line of Kavenagh Lane, as shown on said last mentioned map; thence along said last mentioned center line the following courses: (L6) South 37°15'00" East 202.93 feet to the beginning of a tangent curve concave to the northeast and having a radius of 2000.00 feet, (C1) southeasterly along said curve through a central angle of 15°55'00", an arc length of 555.59 feet to the center line of Carroll Lane, as shown on said last mentioned map; thence along said boundary of Consolidated Sewer Maintenance District the following courses: (L7) South 36°50'00" West 291.71 feet to the beginning of a tangent curve concave to the southeast and having a radius of 1800.00 feet, (C2) southwesterly along said last mentioned curve through a central angle of 23°45'00", an arc length of 746.13 feet, (L8) South 13°05'00" West 667.17 feet, (L9) South 76°55'00" East 287.00 feet to the beginning of a tangent curve concave to the south and having a radius of 900.00 feet, (C3) easterly along said last mentioned curve through a central angle of 14°34'58", an arc length of 229.06 feet, (L10) South 27°40'00" West 42.06 feet, (L11) South 62°20'00" East 30.00 feet, (L12) South 50°54'04" East 101.38 feet, (L13) South 08°10'16" East 22.20 feet, (L14) South 39°35'00" East 108.50 feet, (L15) South 09°18'41" East 73.28 feet, (L16) South 23°38'32" West 62.15 feet, (L17) South 39°14'57" West 64.26 feet, (L18) South 49°46'45" West 62.85 feet, (L19) South 58°55'00" West 102.98 feet, (L20) South 09°20'07" West 20.84 feet, (L21) South 67°55'00" West 54.00 feet, (L22) South 60°16'22" West 134.04 feet,

(L23) South 49°31'51" West 170.73 feet, (L24) South 43°40'00" West 123.50 feet, (L25) South 48°15'00" West 256.33 feet to the southeasterly terminus of a non-tangent curve concave to the southwest and having a radius of 1170.00 feet, a radial of said last mentioned curve to said southeasterly terminus bears South 49°01'23" West, (C4) northwesterly along said last mentioned curve through a central angle of 00°46'19", an arc length of 15.76 feet, (L26) South 49°47'42" West 164.18 feet, (L27) South 47°27'24" West 118.10 feet to the northwesterly terminus of a non-tangent curve concave to the northeast and having a radius of 2040.00 feet, a radial of said last mentioned curve to said northwesterly terminus bears South 47°27'24" West, (C5) southeasterly along said last mentioned curve through a central angle of 08°23'30", an arc length of 298.78 feet to the beginning of a reverse curve concave to the west and having a radius of 13.00 feet, (C6) southerly along said last mentioned curve through a central angle of 85°51'06", an arc length of 19.48 feet, (L28) South 34°55'00" West 108.70 feet to the beginning of a tangent curve concave to the north and having a radius of 13.00 feet, (C7) westerly along said last mentioned curve through a central angle of 90°00'00", an arc length of 20.42 feet to the beginning of a compound curve concave to the northeast and having a radius of 970.00 feet, (C8) northwesterly along said last mentioned curve through a central angle of 04°58'00", an arc length of 84.08 feet, (L29) South 39°53'00" West 239.54 feet, (L30) North 55°05'00" West 87.71 feet, (L31) South 04°02'32" West 44.91 feet, (L32) South 38°06'43" West 68.21 feet, (L33) South 63°06'10" West 57.60 feet, (L34) South 83°56'49" West 46.51 feet, (L35) South 13°15'00" West 193.79 feet to the westerly terminus of a non-tangent curve concave to the north and having a radius of 382.00 feet, a radial of said last mentioned curve to said westerly terminus bears South 13°15'00" West, (C9) easterly along said last mentioned curve through a central angle of 02°43'00", an arc length of 18.11 feet, (L36) South 10°32'00" West 108.73 feet, (L37) South 77°47'00" East 17.33 feet, and (L38) South 09°42'00" West 527.68 feet to the point of beginning.

Containing: 248.01 ± Acres

*For assessment purposes only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as the bases for an offer for the sale of the land described.*



Description Approved

Donald L. Wolfe

Director of Public Works

By David W. Farrell  
Licensed Land Surveyor

JUL 18 2006

**ANNEXATION TO  
CONSOLIDATED SEWER MAINTENANCE DISTRICT  
(In the Vicinity of Topanga)**

**Parcel 101-07**

All that certain real property, situate in portion of Fractional Section 7, Township 1 South, Range 16 West, San Bernardino Meridian, in the County of Los Angeles, State of California, described as follows:

Beginning at the northeasterly corner of that certain parcel of land described as PARCEL 28-8 in a Final Order of Condemnation, had in Superior Court Case No. 896864, a certified copy of which was recorded in Book D3583, page 165, of Official Records, in the office of the Registrar-Recorder/County Clerk of said county, said northeasterly corner having California State Plane Coordinates, NAD 83 of N 1855799, E 6379002; thence along the boundary of said parcel of land the following courses: (L1) South 05°36'20" East 230.00 feet, (L2) South 84°23'40" West 120.00 feet, (L3) North 05°36'20" West 209.33 feet, (L4) North 59°19'41" East 3.00 feet to the beginning of a tangent curve concave to the south and having a radius of 220.00 feet, and (C1) easterly along said curve through a central angle of 31°20'57" an arc length of 120.37 feet to the point of beginning.

Containing: 0.62 ± Acre

*For assessment purposes only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as the basis for an offer for sale of the land described.*



Description Approved

Donald L. Wolfe

Director of Public Works

By David W. Farrell  
Licensed Land Surveyor

SEP 26 2006

LOS  
ANGELES  
COUNTY

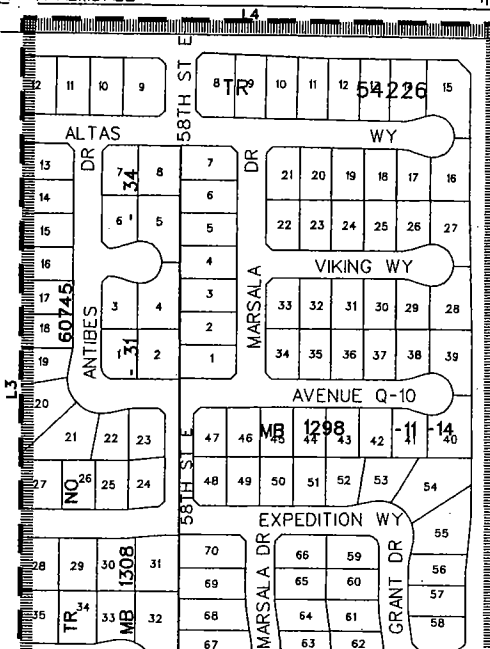
CITY  
OF  
PALMDALE

SEC. 26  
UNINC.  
CITY OF  
SEC. 27

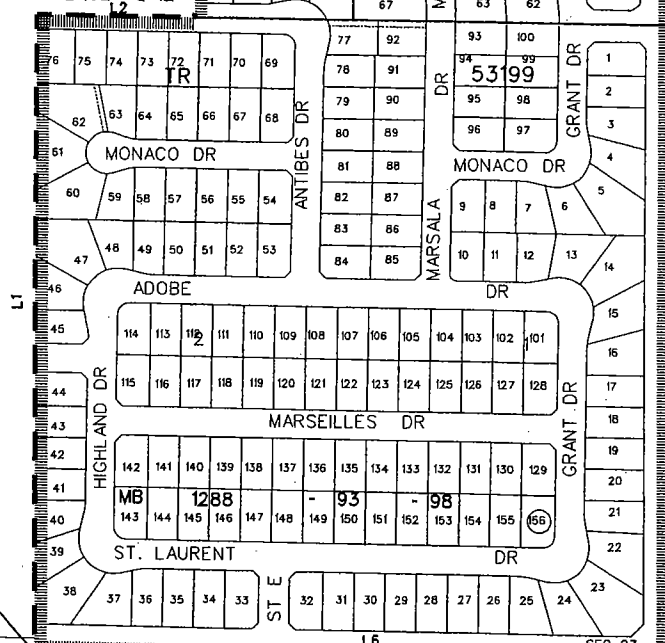
BLVD  
COUNTY  
PALMDALE

ST EAST

PALMDALE

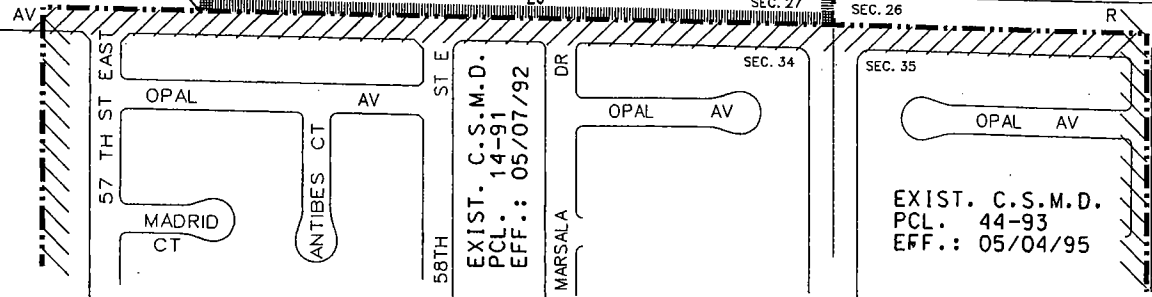


AVENUE Q-12



COURSE TABLE:  
L1: N00°58'31"W 1320.35  
L2: N89°58'27"E 330.35  
L3: N00°58'41"W 1320.35  
L4: N89°58'23"E 990.87  
L5: S00°59'08"E 2666.19  
L6: S89°58'31"W 1321.64

P.O.B.  
N-2030739  
E-6553465



BEING A PORTION OF SEC. 27, T6N R11W, S.B.M.

0 200 400 600

GRAPHIC SCALE

EXISTING BOUNDARY OF SPECIAL DISTRICT

BOUNDARY OF SPECIAL DISTRICT ANNEXATION

DISCLAIMER: THIS MAP IS BASED UPON INFORMATION OBTAINED FROM PUBLIC AND QUASI-PUBLIC RECORDS. IT DOES NOT SHOW EXACT BOUNDARY LOCATIONS WHICH MUST BE DETERMINED BY CURRENT FIELD MEASUREMENTS.

AREA IN ACRES	OS	SMD MAP	TBM	AMB
64.73	309-277	N-2098	4287-C1	3023
NO. OF PARCELS	NO. OF CONDO UNITS	NO. OF APT. UNITS	PREPARED BY	STAFF
226				
PRIVATE CONTRACT NUMBERS:				
P.C.03-46, P.C.04-12				
CADD PART NAME:	DATE	REV.	SHEET	
SAN ANNEXN.07.1	02/07/06		1 OF 1	

COUNTY OF LOS ANGELES  
DEPARTMENT OF PUBLIC WORKS  
WATERWORKS AND SEWER MAINTENANCE DIVISION

ANNEXATION TO  
CONSOLIDATED SEWER MAINTENANCE DISTRICT

PARCEL NO 1-07  
IN THE CITY OF PALMDALE



**PARCEL NO 2-07**  
**IN THE CITY OF PALMDALE**



EXIST. C.S.M.D.  
PCL. 24-87  
EFF.: 05/25/89

T6NR11W

SEC. 32

SEC. 6 SEC. 5

AVE

T5N

R11W

A.P.N. 3052-009-905

EXIST. C.S.M.D.  
PCL. 37-99  
EFF.: 11/23/99

EXIST. C.S.M.D.  
PCL. 17-93  
EFF.: 03/02/95

P.O.B.  
N=2024384  
E=6542715

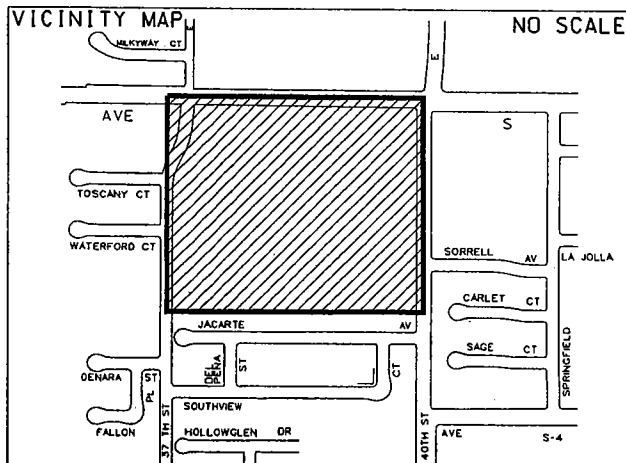
EXIST. C.S.M.D.  
PCL. 50-99  
EFF.: 11/23/99

0 100 200 300

GRAPHIC SCALE

EXISTING BOUNDARY OF SPECIAL DISTRICT

BOUNDARY OF SPECIAL DISTRICT ANNEXATION



DISCLAIMER: THIS MAP IS BASED UPON INFORMATION OBTAINED FROM PUBLIC AND QUASI-PUBLIC RECORDS. IT DOES NOT SHOW EXACT BOUNDARY LOCATIONS WHICH MUST BE DETERMINED BY CURRENT FIELD MEASUREMENTS.

COURSE TABLE:  
L1: N00°00'41"W 1105.94  
L2: S89°43'55"E 1381.32  
L3: S00°05'40"E 1097.81  
L4: S89°54'56"W 1321.96

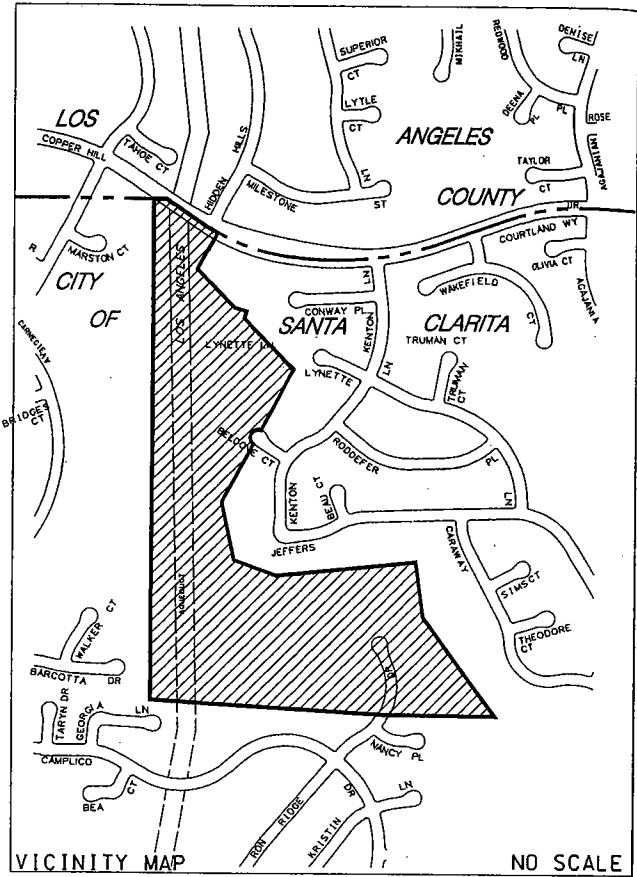
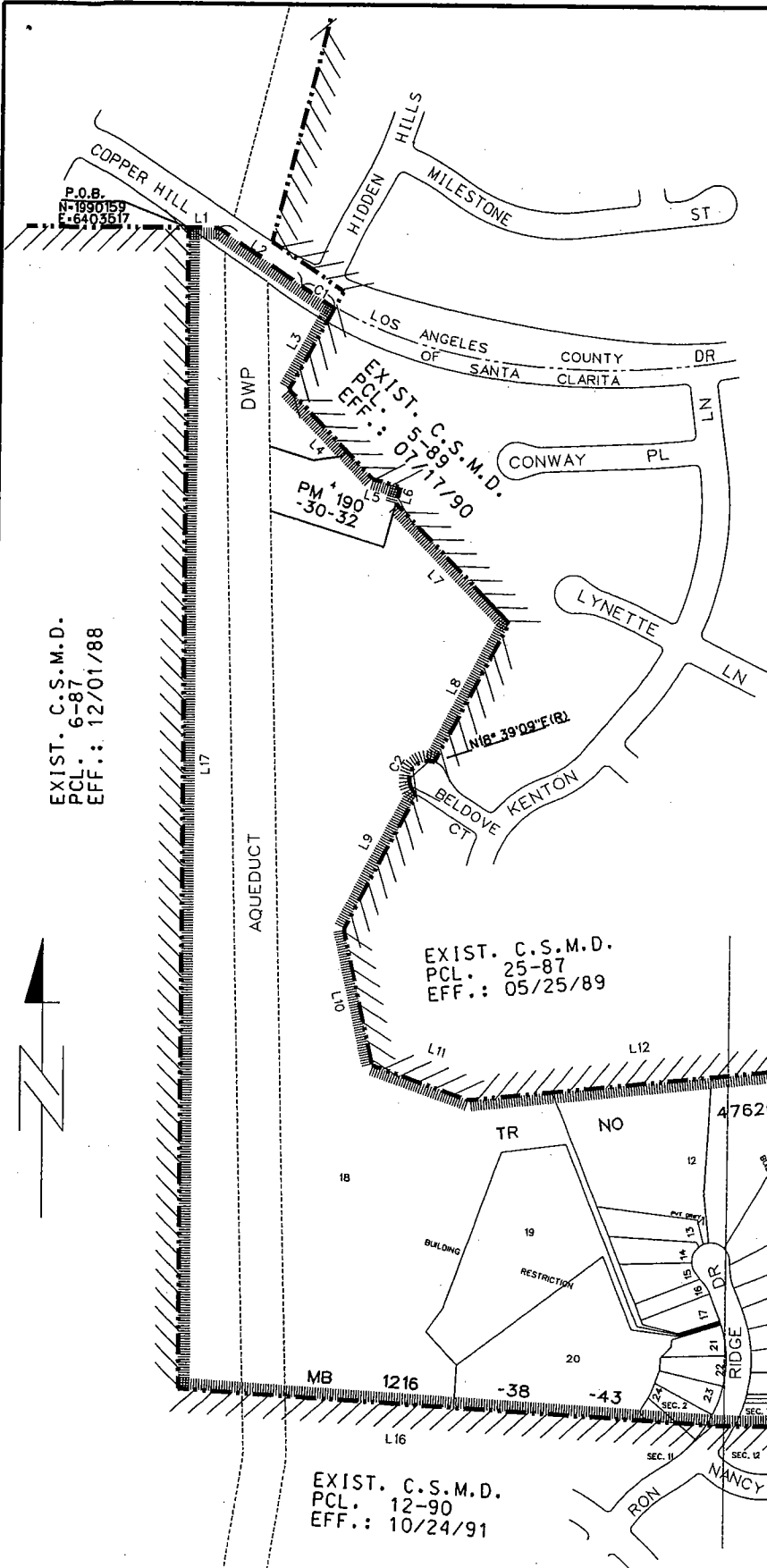
BEING A PORTION OF SEC. 5, T5N R11W, S.B.M.

AREA IN ACRES	DS	SMD MAP	TBM	AMB
33.41	309-257	N-2049	4286-H4	3052
NO. OF PARCELS	NO. OF CONDO UNITS	NO. OF APT. UNITS	PREPARED BY	
3			HM	
PRIVATE CONTRACT NUMBERS:				
P.C. 03-44				
CADD PART NAME:		DATE	REV.	SHEET
SAN ANNEXN. 07.4		12/12/05	07/27/06	1 OF 1

COUNTY OF LOS ANGELES  
DEPARTMENT OF PUBLIC WORKS  
WATERWORKS AND SEWER MAINTENANCE DIVISION

ANNEXATION TO  
CONSOLIDATED SEWER MAINTENANCE DISTRICT

PARCEL NO 4-07  
IN THE CITY OF PALMDALE



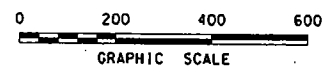
**CURVE TABLE**

C1: R=1100.00 D=04°37'57" L=88.94  
 C2: R=44.00 D=161°39'24" L=124.14

**LINE TABLE**

L1:	S89°56'07"E	73.43
L2:	S56°55'33"E	235.53
L3:	S28°26'30"W	219.51
L4:	S43°56'25"E	286.20
L5:	S73°07'34"E	68.22
L6:	S14°55'53"W	38.86
L7:	S43°56'25"E	383.00
L8:	S27°49'27"W	369.25
L9:	S27°49'27"W	358.00
L10:	S12°31'44"E	322.68
L11:	S70°25'37"E	238.80
L12:	N83°59'28"E	764.20
L13:	S08°31'51"E	303.35
L14:	S37°05'52"E	663.16
L15:	N89°55'14"W	609.05
L16:	N86°50'08"W	1270.14
L17:	N00°06'24"W	2699.31

BEING A PORTION OF SECTIONS 1 AND 2. T4N R16W. S.B.M.



AREA IN ACRES 49.08	DS 264-117 279-117	SMO MAP N-1332 N-1333	TBM 4461-A4 4461-A5	AMB 3244
NO. OF PARCELS 29	NO. OF CONDO UNITS	NO. OF APT. UNITS	PREPARED BY HM	
PRIVATE CONTRACT NUMBERS: P.C.94-04				
CADD PART NAME: SAN ANNEXN. 07.5	DATE 12/28/05	REV. 08/01/06	SHEET 1 OF 1	

COUNTY OF LOS ANGELES  
 DEPARTMENT OF PUBLIC WORKS  
 WATERWORKS AND SEWER MAINTENANCE DIVISION

ANNEXATION TO  
 CONSOLIDATED SEWER MAINTENANCE DISTRICT

**PARCEL NO 5-07**  
 IN THE CITY OF SANTA CLARITA

DISCLAIMER: THIS MAP IS BASED UPON INFORMATION OBTAINED FROM PUBLIC AND QUASI-PUBLIC RECORDS. IT DOES NOT SHOW EXACT BOUNDARY LOCATIONS WHICH MUST BE DETERMINED BY CURRENT FIELD MEASUREMENTS.





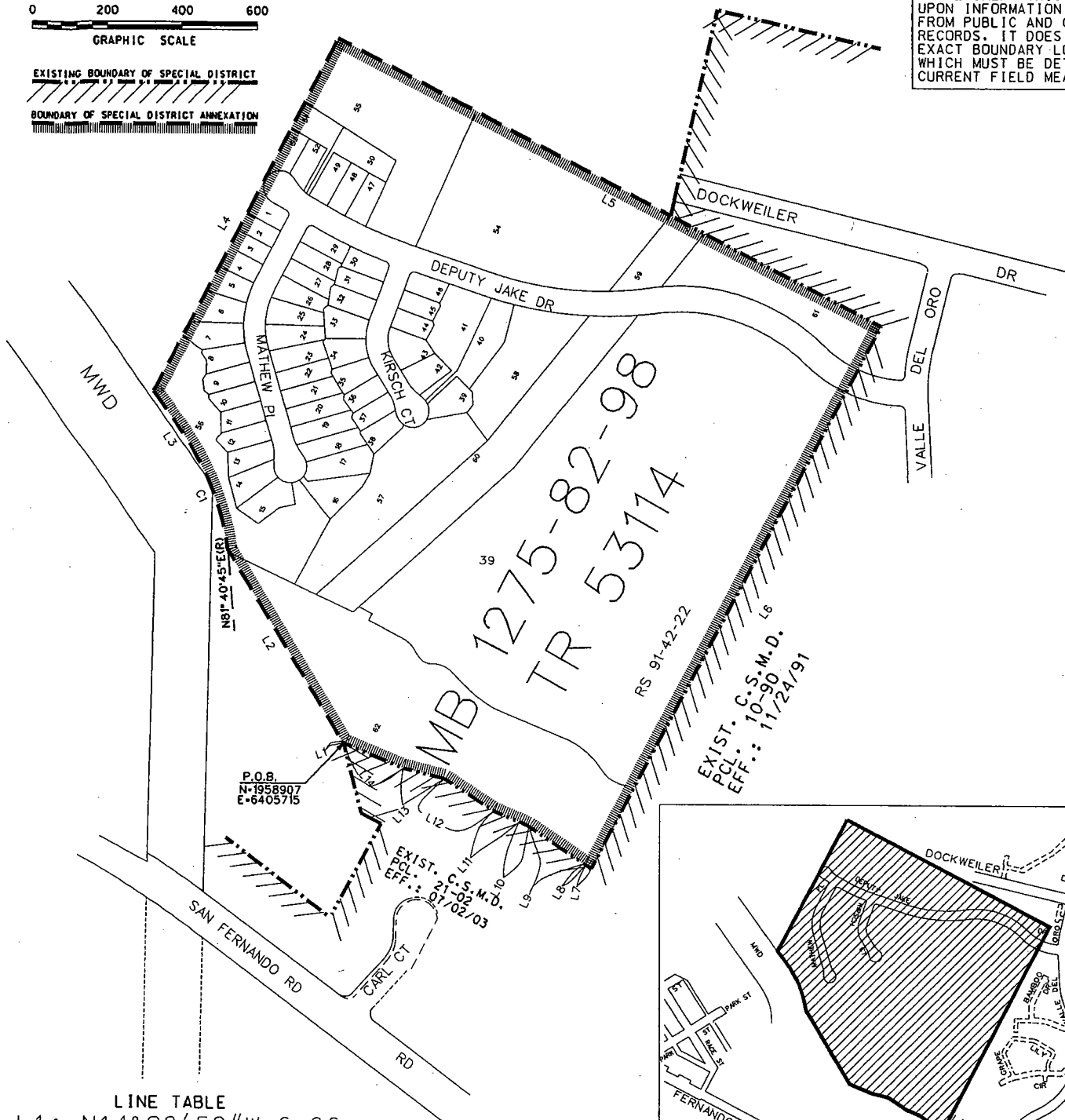
0 200 400 600

GRAPHIC SCALE

EXISTING BOUNDARY OF SPECIAL DISTRICT

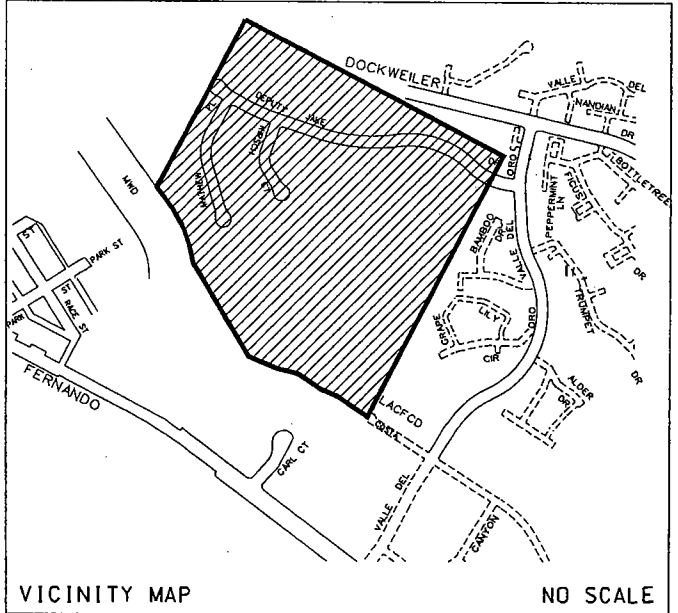
BOUNDARY OF SPECIAL DISTRICT ANNEXATION

DISCLAIMER: THIS MAP IS BASED UPON INFORMATION OBTAINED FROM PUBLIC AND QUASI-PUBLIC RECORDS. IT DOES NOT SHOW EXACT BOUNDARY LOCATIONS WHICH MUST BE DETERMINED BY CURRENT FIELD MEASUREMENTS.



P.O.B.  
N-1958907  
E-6405715

EXIST. C.S.M.D.  
PCL: 21-02  
EFF.: 07/02/03



VICINITY MAP

NO SCALE

LINE TABLE			
L1:	N14°28'59"W	6.86	
L2:	N30°58'59"W	600.07	
L3:	N35°25'57"W	125.43	
L4:	N27°33'01"E	1047.46	
L5:	S62°35'59"E	1620.92	
L6:	S27°35'10"W	1591.80	
L7:	N57°52'07"W	17.46	
L8:	N53°30'47"W	5.77	
L9:	N56°22'25"W	173.37	
L10:	N65°50'59"W	25.26	
L11:	N67°44'44"W	76.24	
L12:	N70°58'47"W	157.42	
L13:	N76°40'30"W	114.28	
L14:	N68°08'15"W	171.32	

CURVE TABLE

C1: R=725.00 D=27°06'52" L=343.10

BEING A PORTION OF RANCHO SAN FRANCISCO

AREA IN ACRES 54.79	DS 249-117	SMD MAP N-1336 N-1337	TBM 4641-B2	AMB 2833	COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS WATERWORKS AND SEWER MAINTENANCE DIVISION
NO. OF PARCELS 64	NO. OF CONDO UNITS	NO. OF APT. UNITS	PREPARED BY HM		
PRIVATE CONTRACT NUMBERS: P.C. 01-04					ANNEXATION TO CONSOLIDATED SEWER MAINTENANCE DISTRICT  <b>PARCEL NO 8-07</b>  IN THE CITY OF SANTA CLARITA
CADD PART NAME: SAN ANNEXN. 07.8	DATE 12/08/05	REV.	SHEET 1 OF 1		

# LINE TABLE

L1:	S17°48'14"E	930.23
L2:	S27°14'51"W	190.75
L3:	S17°48'14"E	33.39
L4:	N79°51'24"W	543.94
L5:	S85°52'03"W	306.22
L6:	N86°46'19"W	1168.53
L7:	N83°26'54"W	1616.76
L8:	S70°55'27"W	831.64
L9:	N79°58'53"W	15.40
L10:	N79°58'53"W	150.01
L11:	N79°58'53"W	38.45
L12:	N54°26'17"W	534.51
L13:	N77°43'34"W	536.75
L14:	N24°50'45"W	98.67
L15:	N36°41'31"E	1708.24
L16:	N21°22'04"E	1275.82
L17:	S46°00'57"E	534.71
L18:	S47°22'05"E	369.51
L19:	N42°37'55"E	24.00
L20:	S47°22'05"E	117.37
L21:	S47°22'05"E	147.29
L22:	N89°59'53"E	88.23

EXIST. C.S.M.D.  
PCL. 2-00  
EFF.: 08/28/01

EXIST. C.S.M.D.  
PCL. 7-90  
EFF.: 03/25/91

EXIST. C.S.M.D.  
PCL. 2-98  
EFF.: 03/23/99

0 300 600 900  
GRAPHIC SCALE

EXISTING BOUNDARY OF SPECIAL DISTRICT  
BOUNDARY OF SPECIAL DISTRICT ANNEXATION

DISCLAIMER: THIS MAP IS BASED UPON INFORMATION OBTAINED FROM PUBLIC AND QUASI-PUBLIC RECORDS. IT DOES NOT SHOW EXACT BOUNDARY LOCATIONS WHICH MUST BE DETERMINED BY CURRENT FIELD MEASUREMENTS.

CURVE TABLE  
C1: R=15000.00 D=01°21'08" L=354.01  
C2: R=4000.00 D=42°38'02" L=2976.40

BEING A PORTION OF RANCHO SAN FRANCISCO

AREA IN ACRES	DS	SMD MAP	TBM	AMB
196.37	264-117	N-1295	4550-F1	281
NO. OF PARCELS	NO. OF CONDO UNITS	NO. OF APT. UNITS	PREPARED BY	
373	207		HM	
PRIVATE CONTRACT NUMBERS: P.C. 99-19, P.C. 99-07, P.C. 99-03, P.C. 99-06, P.C. 10614, P.C. 10681 P.C. 00-14, P.C. 00-02, P.C. 99-24, P.C. 99-20				
CADD PART NAME:	DATE	REV.	SHEET	
SAN ANNEXN. 9.07	12/14/05	08/14/06	1 OF 2	

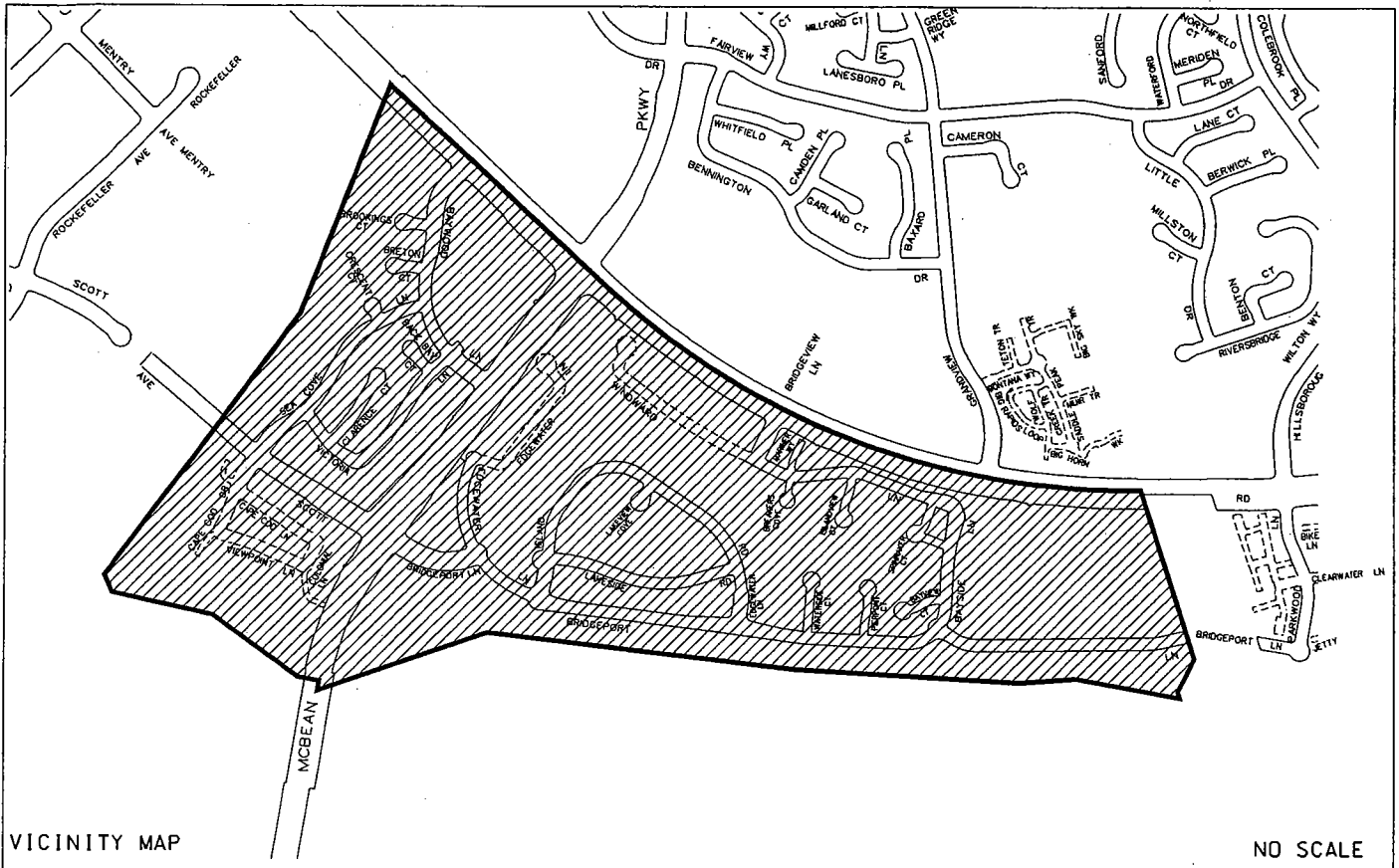
COUNTY OF LOS ANGELES  
DEPARTMENT OF PUBLIC WORKS  
WATERWORKS AND SEWER MAINTENANCE DIVISION

ANNEXATION TO  
CONSOLIDATED SEWER MAINTENANCE DISTRICT

PARCEL NO 9-07

IN THE CITY OF SANTA CLARITA





DISCLAIMER: THIS MAP IS BASED UPON INFORMATION OBTAINED FROM PUBLIC AND QUASI-PUBLIC RECORDS. IT DOES NOT SHOW EXACT BOUNDARY LOCATIONS WHICH MUST BE DETERMINED BY CURRENT FIELD MEASUREMENTS.



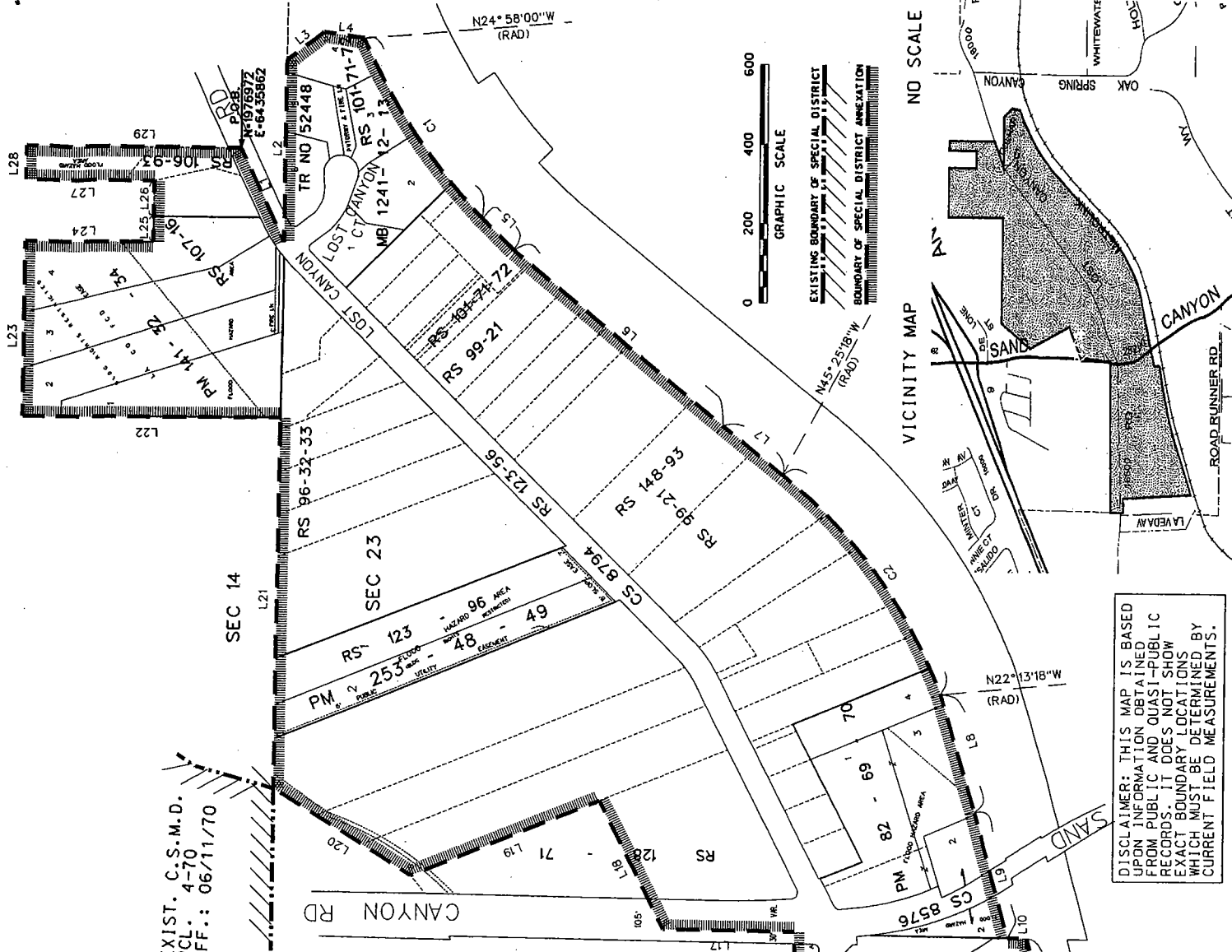
BEING A PORTION OF RANCHO SAN FRANCISCO

AREA IN ACRES	DS	SMD MAP	TBM	AMB
196.36	264-117	N-1295	4550-F1	2811
NO. OF PARCELS	NO. OF CONDO UNITS	NO. OF APT. UNITS	PREPARED BY	
373	207		HM	
PRIVATE CONTRACT NUMBERS: P.C. 99-19, P.C. 99-07, P.C. 99-03, P.C. 99-06, P.C. 10615, P.C. 10681, P.C. 00-14, P.C. 00-02, P.C. 99-24, P.C. 99-20				
CADD PART NAME:		DATE	REV.	SHEET
SAN ANNEXN. 9.07		12/14/05	08/14/06	20F2

COUNTY OF LOS ANGELES  
DEPARTMENT OF PUBLIC WORKS  
WATERWORKS AND SEWER MAINTENANCE DIVISION

ANNEXATION TO  
CONSOLIDATED SEWER MAINTENANCE DISTRICT

**PARCEL NO 9-07**  
IN THE CITY OF SANTA CLARITA



LINE TABLE

L1:	S64°50'21"W	259.15
L2:	S89°43'29"E	457.28
L3:	S37°01'36"E	117.42
L4:	S07°58'24"W	99.61
L5:	S44°34'42"W	112.38
L6:	S38°10'42"W	737.00
L7:	S40°18'41"W	303.08
L8:	S72°48'12"W	314.14
L9:	S74°56'11"W	323.34
L10:	S00°40'11"W	51.94
L11:	S7°54'00"W	249.16
L12:	S67°15'00"W	362.24
L13:	N02°50'15"W	821.45
L14:	S87°09'45"W	126.71
L15:	N00°31'52"E	157.64
L16:	N89°22'33"E	1315.68
L17:	N00°40'11"E	334.13
L18:	N62°56'55"E	362.75
L19:	N22°24'01"W	517.85
L20:	N32°29'00"E	411.11
L21:	S89°45'30"W	942.14
L22:	N00°29'33"W	655.89
L23:	S89°57'25"E	439.40
L24:	S00°18'12"E	327.39
L25:	S89°45'30"E	65.34
L26:	S89°45'30"E	90.21
L27:	N00°06'55"W	327.96
L28:	S89°57'25"E	85.00
L29:	S00°06'55"W	547.08

CURVE TABLE

C1:	R=1532.47	D=20°27'18"	L=547.09
C2:	R=1332.47	D=23°12'00"	L=539.50
C3:	R=4487.61	D=07°39'00"	L=599.18

(SPIRAL CURVE SIMPLE EQUIVALENT)

BEING A PORTION OF SECTIONS 14 AND 23, T4N R15W, S.B.M.

AREA IN ACRES 84.89	DS 264-157	SMD MAP N-1460	TBM 4552-C2 4552-D2	AMB 2840
NO. OF PARCELS 49	NO. OF CONDO UNITS	NO. OF APT. UNITS	PREPARED BY	STAFF
PRIVATE CONTRACT NUMBERS: P.C.10484 • P.C.9768R • P.C.99-05				
CADD PART NAME: SAN ANNEXN.07.10	DATE 01/24/06	REV. 08/14/06	SHEET 1 OF 1	

COUNTY OF LOS ANGELES  
DEPARTMENT OF PUBLIC WORKS  
WATERWORKS AND SEWER MAINTENANCE DIVISION  
ANNEXATION TO  
CONSOLIDATED SEWER MAINTENANCE DISTRICT  
**PARCEL NO 10-07**  
IN THE CITY OF SANTA CLARITA

BEING A PORTION OF SEC. 15, T4N R15W, S.B.M.

COUNTY OF LOS ANGELES  
DEPARTMENT OF PUBLIC WORKS  
WATERWORKS AND SEWER MAINTENANCE DIVISION

ANNEXATION TO  
CONSOLIDATED SEWER MAINTENANCE DISTRICT

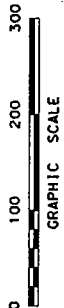
**PARCEL NO 11-07**

IN THE CITY OF SANTA CLARITA

AREA IN ACRES 35.55	DS 264-137	SMD MAP N-1416	TBM 4552-A1 4552-B1	AMB 2839
NO. OF PARCELS 43	NO. OF CONDO UNITS	NO. OF APT. UNITS	PREPARED BY HM	

PRIVATE CONTRACT NUMBERS:  
P.C.01-06

CADD PART NAME: SAN ANNEXN.07.11	DATE 01/25/06	REV. 08/01/06	SHEET 1 OF 2
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DISCLAIMER: THIS MAP IS BASED  
UPON INFORMATION OBTAINED  
FROM PUBLIC AND QUASI-PUBLIC  
RECORDS. IT DOES NOT SHOW  
EXACT BOUNDARY LOCATIONS  
WHICH MUST BE DETERMINED BY  
CURRENT FIELD MEASUREMENTS.

SEE SHEET 20F2 FOR COURSE TABLES

N25°16'28"W(R)

SIERRA

VISTA

TRACT

179

MB

1262-

LINDA

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7

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152

153

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CROWN HEIGHTS

CT

HEIGHTS

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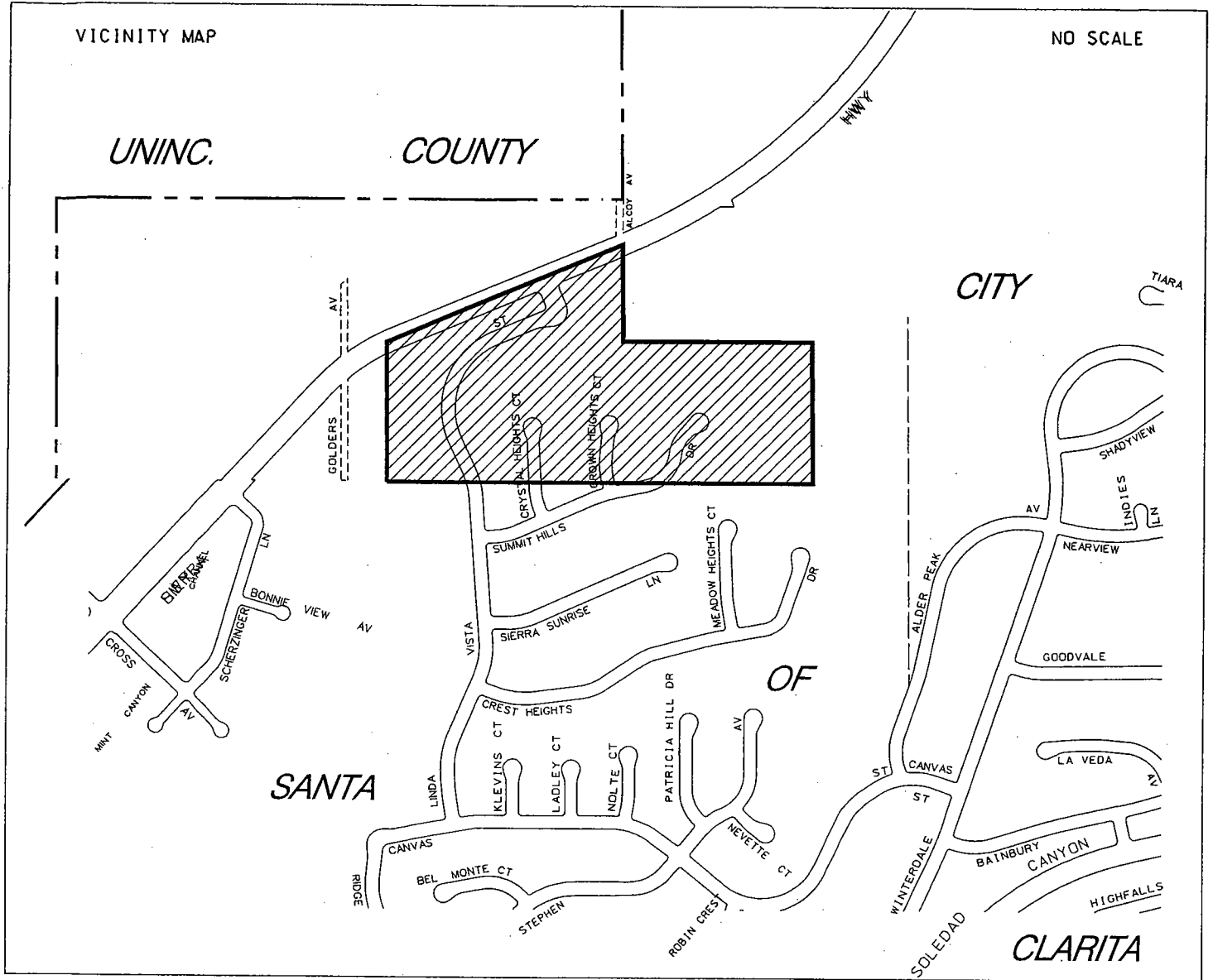
133

132

131

130

1



#### LINE TABLE

L1:	S00°36'00"	E	53.96
L2:	S00°36'00"	E	395.25
L3:	N89°42'11"	E	879.68
L4:	S00°38'40"	E	656.85
L5:	S89°44'06"	W	1985.41
L6:	N00°33'19"	W	651.04
L7:	N67°22'29"	E	1135.31

#### CURVE TABLE

C1:	R=1000.00	D=02°38'57"	L=46.24
C2:	R=2800.00	D=00°13'00"	L=10.59

BEING A PORTION OF SEC. 15, T4N R15W, S.B.M.

DISCLAIMER: THIS MAP IS BASED UPON INFORMATION OBTAINED FROM PUBLIC AND QUASI-PUBLIC RECORDS. IT DOES NOT SHOW EXACT BOUNDARY LOCATIONS WHICH MUST BE DETERMINED BY CURRENT FIELD MEASUREMENTS.

AREA IN ACRES 35.55	DS 264-137	SMD MAP N-1416	TBM 4552-A1 4552-B1	AMB 2839
NO. OF PARCELS 43	NO. OF CONDO UNITS	NO. OF APT. UNITS	PREPARED BY HM	
PRIVATE CONTRACT NUMBERS: P.C.01-06				
CADD PART NAME: SAN ANNEXN.07.11	DATE 01/25/06	REV. 08/01/06	SHEET 2 OF 2	

COUNTY OF LOS ANGELES  
DEPARTMENT OF PUBLIC WORKS  
WATERWORKS AND SEWER MAINTENANCE DIVISION

ANNEXATION TO  
CONSOLIDATED SEWER MAINTENANCE DISTRICT

**PARCEL NO 11-07**  
IN THE CITY OF SANTA CLARITA

0 100 200 300  
GRAPHIC SCALE

EXISTING BOUNDARY OF SPECIAL DISTRICT  
BOUNDARY OF SPECIAL DISTRICT ANNEXATION

DISCLAIMER: THIS MAP IS BASED UPON INFORMATION OBTAINED FROM PUBLIC AND QUASI-PUBLIC RECORDS. IT DOES NOT SHOW EXACT BOUNDARY LOCATIONS WHICH MUST BE DETERMINED BY CURRENT FIELD MEASUREMENTS.

AVE

ST W

42ND

KLAMATH LN

VICTORIA

PORTLAND LN

WY

PUGET

EXIST. C.S.M.D.  
PCL: 4-03  
EFF.: 04/26/05

COLUMBIA COURT

VANCOUVER LN

T7NR13W  
SEC. 36

ST W

L-8

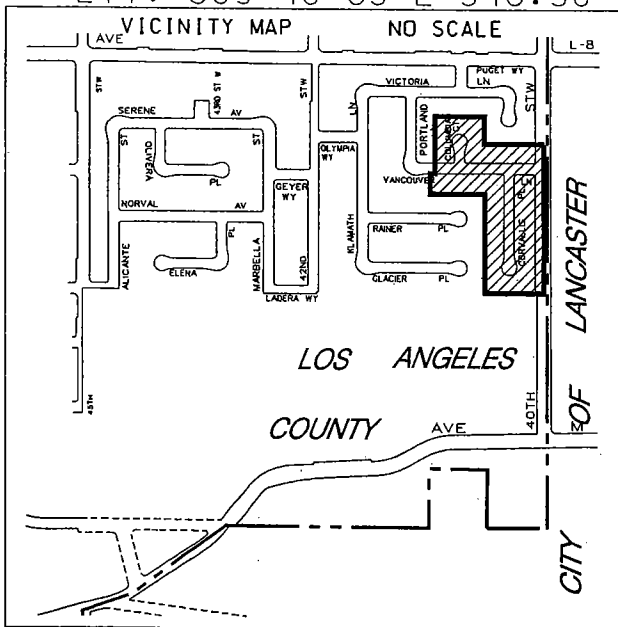
T7NR12W

SEC. 30

P.O.B.  
N=2059556  
E=6501133

# LINE TABLE

L1:	S00°18'01"E	841.88
L2:	N89°47'22"W	40.00
L3:	N89°47'22"W	298.55
L4:	N00°18'01"W	556.02
L5:	N89°47'19"W	310.00
L6:	N00°11'57"E	115.71
L7:	S89°48'03"E	25.47
L8:	N00°11'57"E	325.00
L9:	S89°48'03"E	280.00
L10:	S00°11'57"W	155.00
L11:	S89°48'03"E	340.58



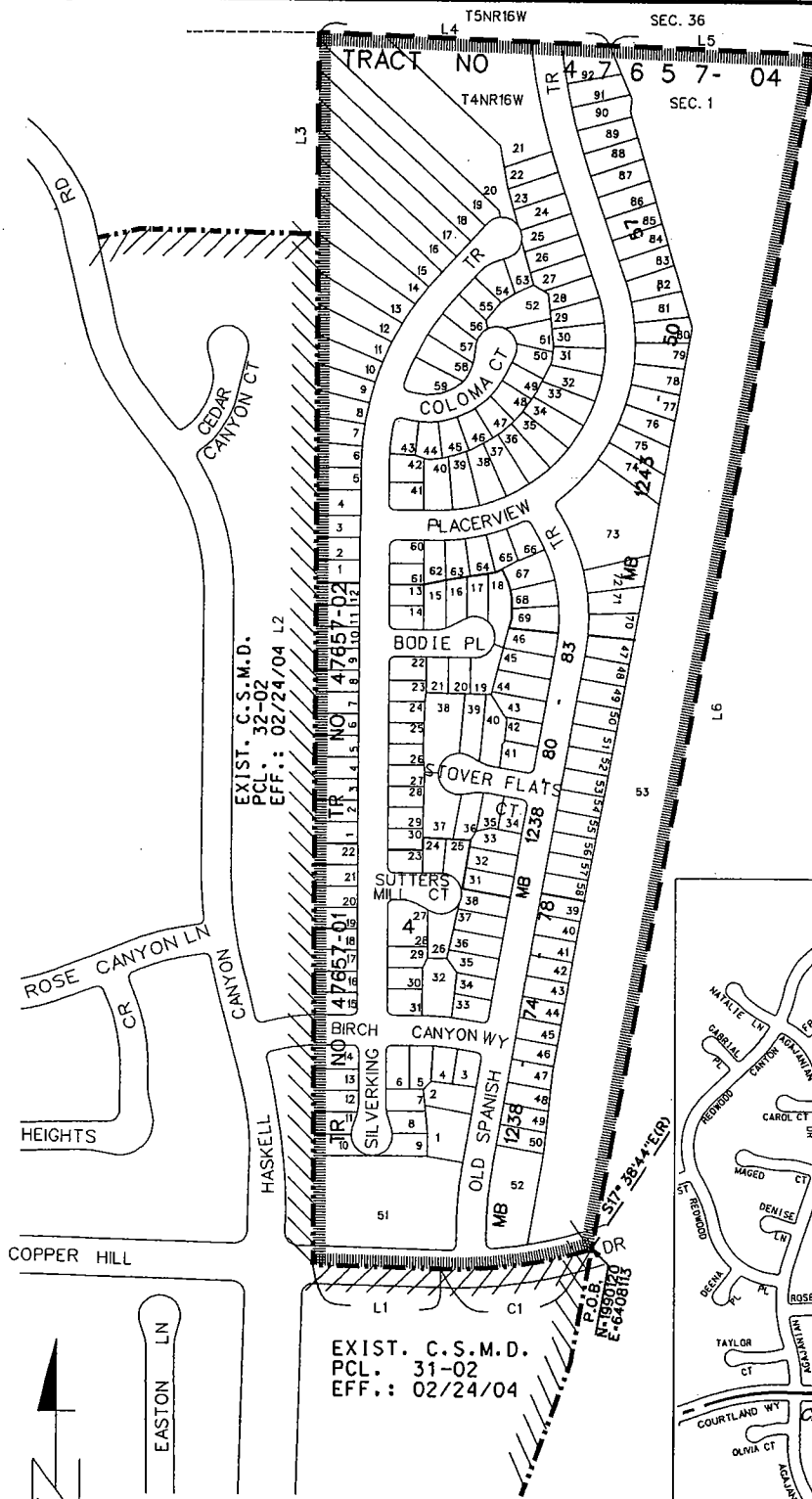
BEING A PORTION OF SEC. 36, T7N R13W, S.B.M.

AREA IN ACRES	DS	SMD MAP	TBM	AMB
9.45	339-217	N-1775	4105-A5	3103
NO. OF PARCELS	NO. OF CONDO UNITS	NO. OF APT. UNITS	PREPARED BY	
32			HM	
PRIVATE CONTRACT NUMBERS:				
P.C.11706				
CADD PART NAME:	DATE	REV.	SHEET	
SAN ANNEXN.07.12	11/30/05	08/01/06	1 OF 1	

COUNTY OF LOS ANGELES  
DEPARTMENT OF PUBLIC WORKS  
WATERWORKS AND SEWER MAINTENANCE DIVISION

ANNEXATION TO  
CONSOLIDATED SEWER MAINTENANCE DISTRICT

**PARCEL NO 12-07**  
IN THE VICINITY OF LANCASTER

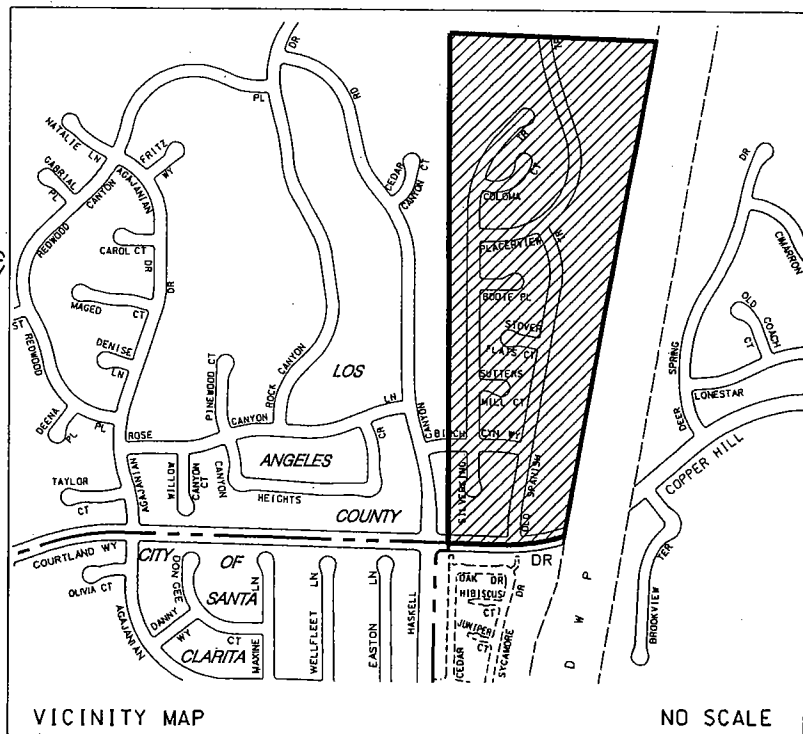


LINE TABLE

L1:	N88° 49' 43" W	270.87
L2:	N00° 20' 48" W	2192.76
L3:	N00° 20' 48" W	424.89
L4:	S88° 11' 56" E	622.63
L5:	S88° 11' 56" E	442.17
L6:	S10° 07' 26" W	2583.05

CURVE TABLE

C1: R=1000.00 D=18° 49' 01" L=328.42



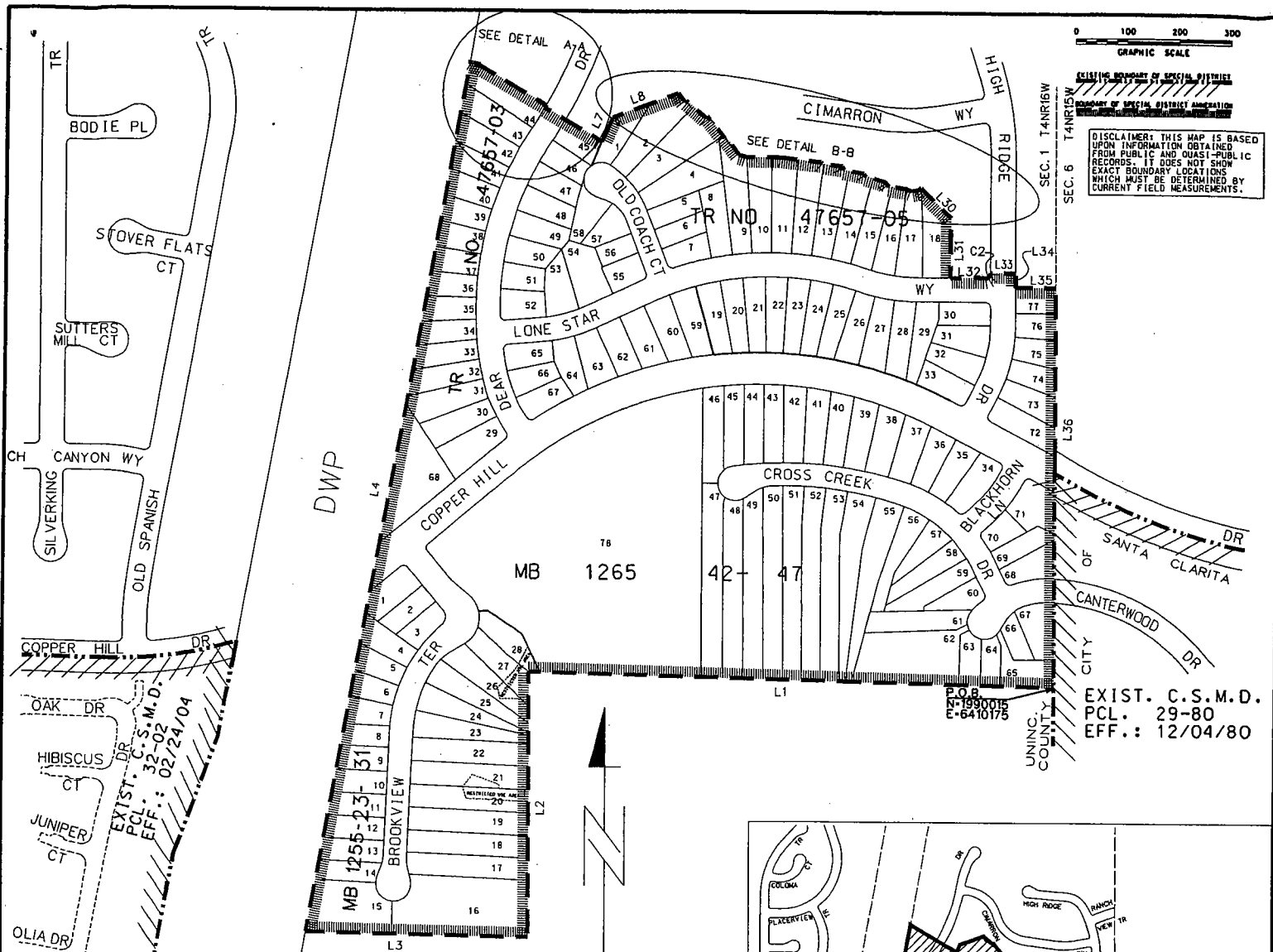
BEING A PORTION OF SEC. 1, T4N R16W, S.B.M.

AREA IN ACRES	DS	SMD MAP	TBM	AMB
49.31	279-117	N-1332	4461-84	3244
NO. OF PARCELS	NO. OF CONDO UNITS	NO. OF APT. UNITS	PREPARED BY	
205			HM	
PRIVATE CONTRACT NUMBERS:				
P.C.11412 . P.C.11415 . P.C.11448				
CADD PART NAME:	DATE	REV.	SHEET	
SAN ANNEXN.07.13	11/16/05	08/02/06	1 OF 1	

COUNTY OF LOS ANGELES  
DEPARTMENT OF PUBLIC WORKS  
WATERWORKS AND SEWER MAINTENANCE DIVISION

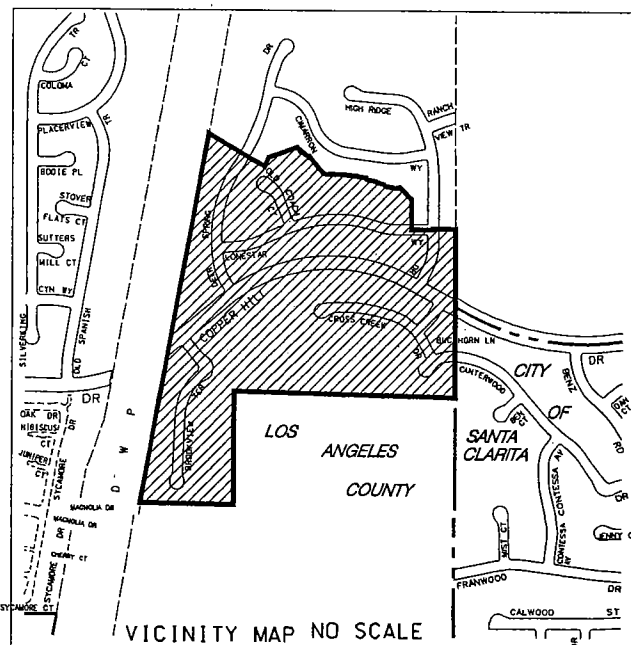
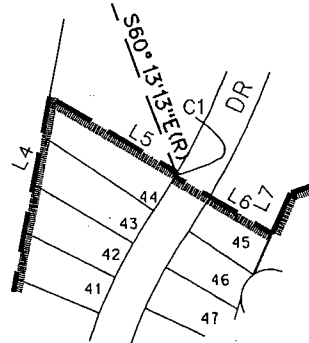
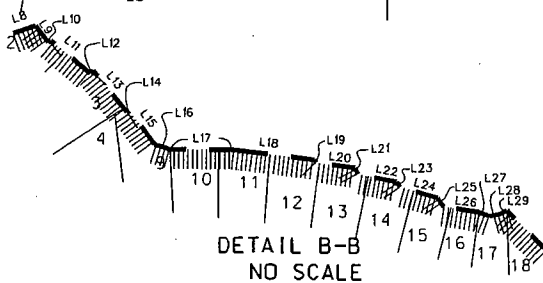
ANNEXATION TO  
CONSOLIDATED SEWER MAINTENANCE DISTRICT

**PARCEL NO 13-07**  
IN THE VICINITY OF SANTA CLARITA



LINE TABLE:

L1:	N88°49'43"W	1327.94
L2:	S00°19'38"E	670.08
L3:	N89°12'42"W	557.83
L4:	N10°07'26"E	2228.55
L5:	S60°13'13"E	281.39
L6:	S59°53'23"E	107.05
L7:	N23°58'27"E	66.56
L8:	N69°31'27"E	178.19
L9:	S36°34'07"E	27.18
L10:	N51°49'01"E	4.51
L11:	S50°49'36"E	66.54
L12:	N43°27'23"E	5.26
L13:	S39°18'49"E	69.61
L14:	N56°51'48"E	3.82
L15:	S37°21'24"E	54.65
L16:	S73°43'11"E	20.88
L17:	N89°54'05"E	80.48
L18:	S83°41'54"E	107.24
L19:	S45°02'41"E	5.11
L20:	S82°49'58"E	50.01
L21:	S28°16'01"E	9.03
L22:	S79°33'54"E	51.36
L23:	S34°14'01"E	8.23
L24:	S75°07'53"E	51.14
L25:	S33°09'03"E	13.66
L26:	S81°53'00"E	46.84
L27:	S70°10'35"E	14.23
L28:	N78°14'24"E	15.97
L29:	N61°08'54"E	8.50
L30:	S45°53'09"E	105.27
L31:	S00°07'07"W	149.18
L32:	N89°40'08"E	87.50
L33:	N89°40'08"E	64.00
L34:	S00°19'52"E	36.46
L35:	N89°40'08"E	102.00
L36:	S00°19'52"E	1005.29



CURVE TABLE

C1:	R=1230.00	D=00°19'50"	L=7.10
C2:	R=13.00	D=90°00'00"	L=20.42

BEING A PORTION OF SEC. 1, T4N R16W, S.B.M.

AREA IN ACRES	DS	SMD MAP	TBM	AMB
56.51	279-117	N-1332	4461-81	3244
NO. OF PARCELS	NO. OF CONDO UNITS	NO. OF APT. UNITS	PREPARED BY	
146				
PRIVATE CONTRACT NUMBERS:				
P.C.11425 . P.C.11522				
CADD PART NAME:	DATE	REV.	SHEET	
SAN ANNEXN.07.14	11/15/05	08/02/06	1 OF 1	

COUNTY OF LOS ANGELES  
DEPARTMENT OF PUBLIC WORKS  
WATERWORKS AND SEWER MAINTENANCE DIVISION

ANNEXATION TO  
CONSOLIDATED SEWER MAINTENANCE DISTRICT

**PARCEL NO 14-07**  
IN THE VICINITY OF SANTA CLARITA

SEC 32  
SEC 5

L10

T5N R15W  
T4N R15W

BLUE  
CLOUD

A.P.N. 2 8 1 2 - 0 0 5 - 0 0 7

CSMD Annexation Parcel 15-07

LINE TABLE:

L1: N26°38'05"W 31.79  
L2: N26°38'05"W 168.62  
L3: N56°52'55"W 321.87  
L4: N19°35'35"E 267.77  
L5: N06°56'55"W 82.27  
L6: N19°21'55"E 109.70  
L7: N00°38'05"W 160.71  
L8: N24°13'15"E 108.67  
L9: N10°02'43"W 148.66  
L10: S89°32'25"E 941.04  
L11: S02°38'33"W 465.29  
L12: S18°54'50"E 265.04  
L13: S61°56'22"W 585.83

CURVE TABLE:

C1: R=999.92 D=18°56'27" L=330.55

RD

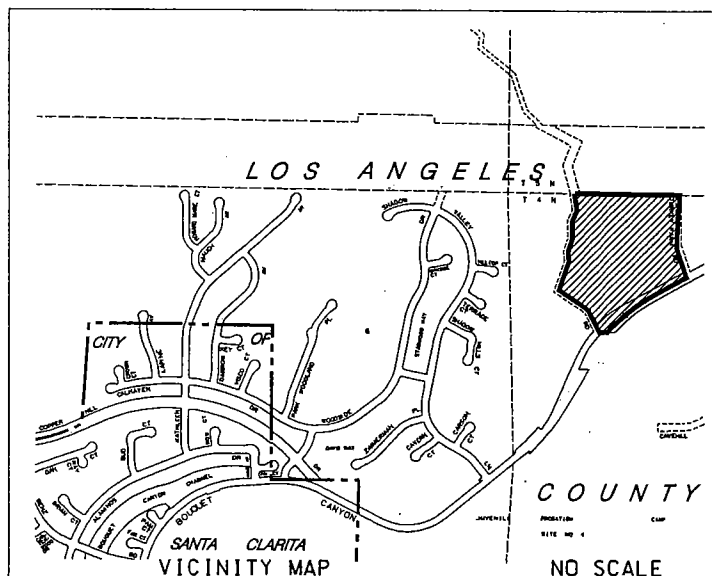
RD

CANYON

P.O.B.  
N: 1991334  
E: 6416202

S'LY LINE OF  
GOVERNMENT LOT 4,  
SEC. 5, T4N R15W, S.B.M.

BOUQUET



EXIST. MOBILEHOME PARK, 181 UNITS

BEING A PORTION OF SEC. 5, T4N R15W, S.B.M.

0 100 200 300  
GRAPHIC SCALE

EXISTING BOUNDARY OF SPECIAL DISTRICT  
BOUNDARY OF SPECIAL DISTRICT ANNEXATION

AREA IN ACRES	DS	SMD MAP	TBM	AMB
22.36	279-137	N-1372	4461-E3	2812
NO. OF PARCELS	NO. OF CONDO UNITS	NO. OF APT. UNITS	PREPARED BY	
1		181	STAFF	
PRIVATE CONTRACT NUMBERS:				
P.C.10347 .MOBILE HOMES				
CADDs PART NAME:	DATE	REV.	SHEET	
SAN ANNEXN.07.15	08/02/05	07/31/06	1 OF 1	

COUNTY OF LOS ANGELES  
DEPARTMENT OF PUBLIC WORKS  
WATERWORKS AND SEWER MAINTENANCE DIVISION

ANNEXATION TO  
CONSOLIDATED SEWER MAINTENANCE DISTRICT

**PARCEL NO 15-07**  
IN THE VICINITY OF SANTA CLARITA



DISCLAIMER: THIS MAP IS BASED UPON INFORMATION OBTAINED FROM PUBLIC AND QUASI-PUBLIC RECORDS. IT DOES NOT SHOW EXACT BOUNDARY LOCATIONS WHICH MUST BE DETERMINED BY CURRENT FIELD MEASUREMENTS.

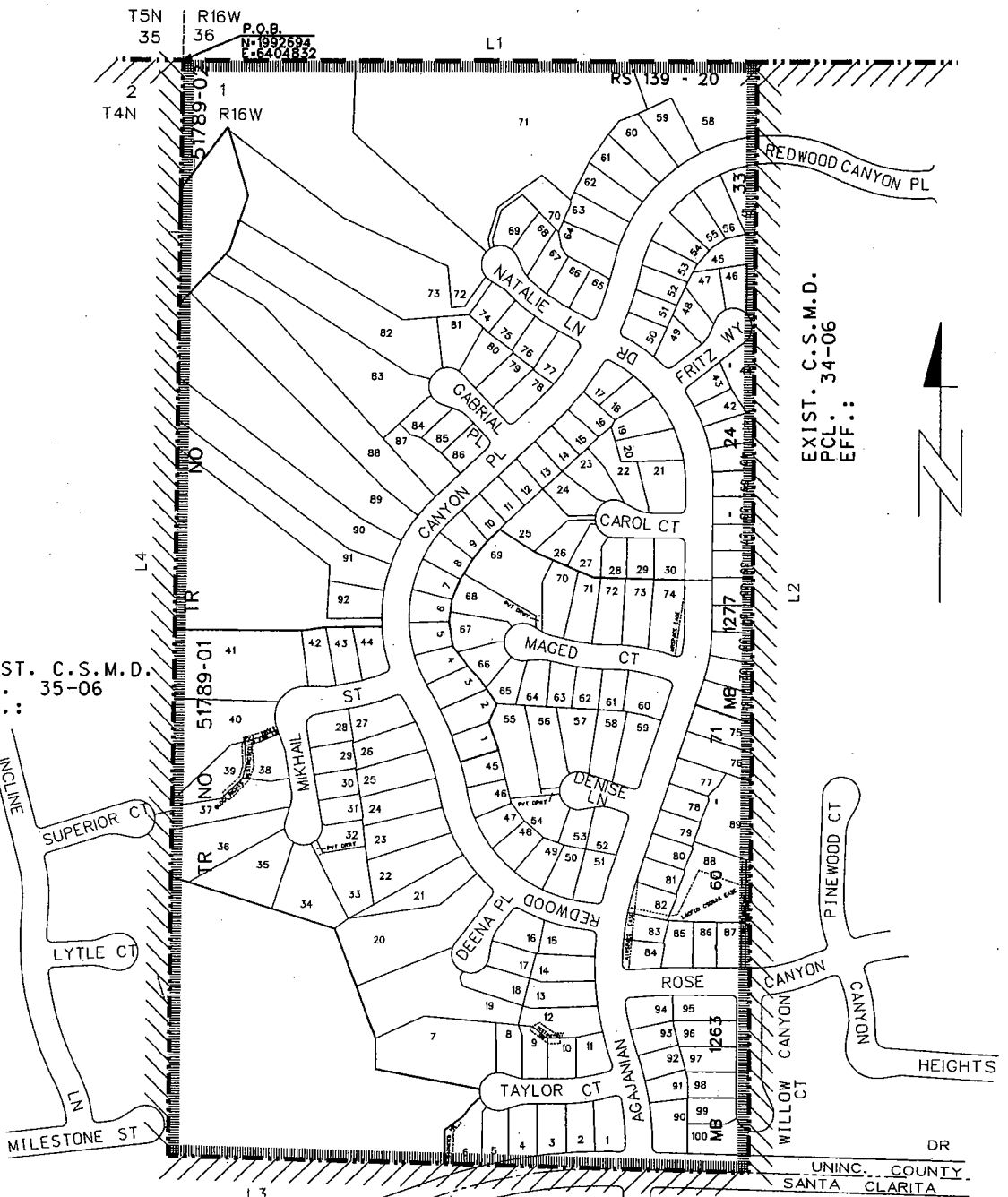
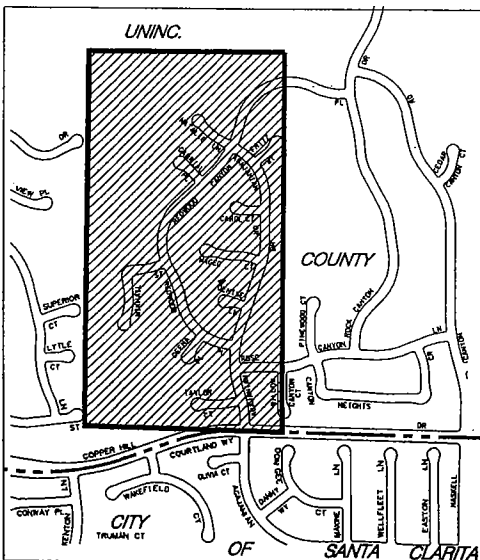
EXIST. C.S.M.D.  
PCL: 35-06  
EFF.:

EXIST. C.S.M.D.  
PCL: 34-06  
EFF.:

# COURSE TABLE

L1: N89°41'26"E 1343.72  
L2: S00°02'38"W 2580.60  
L3: N88°45'26"W 1358.60  
L4: N00°22'22"E 2543.92

VICINITY MAP NO SCALE



EXISTING BOUNDARY OF SPECIAL DISTRICT  
BOUNDARY OF SPECIAL DISTRICT ANNEXATION

BEING A PORTION OF SEC. 1, T4N R16W, S.B.M.

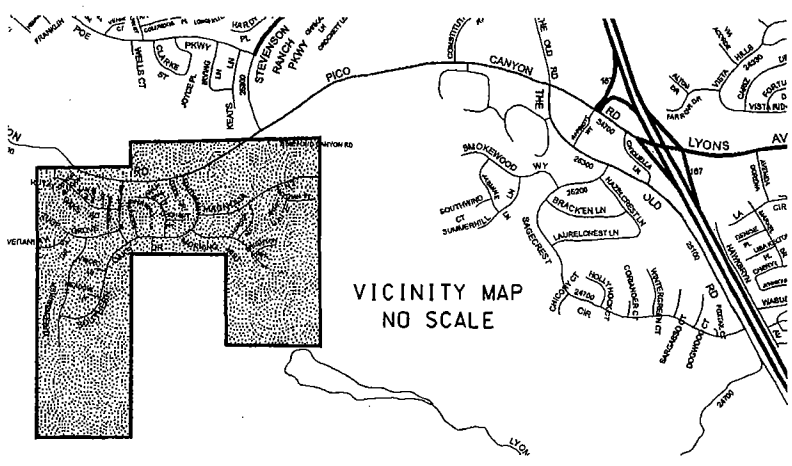
AREA IN ACRES	DS	SMD MAP	TBM	AMB
79.24	279-117	N-1332	4461-A4	3244
NO. OF PARCELS	NO. OF CONDO UNITS	NO. OF APT. UNITS	PREPARED BY	
197			HM	
PRIVATE CONTRACT NUMBERS:				
P.C.11506 . P.C.11507 . P.C.11676				
CADD PART NAME:	DATE	REV.	SHEET	
SAN ANNEXN.07.16	12/17/05	08/03/06	1 OF 1	

COUNTY OF LOS ANGELES  
DEPARTMENT OF PUBLIC WORKS  
WATERWORKS AND SEWER MAINTENANCE DIVISION

ANNEXATION TO  
CONSOLIDATED SEWER MAINTENANCE DISTRICT

**PARCEL NO 16-07**  
IN THE VICINITY OF SANTA CLARITA

EXIST. C.S.M.D.  
PCL: 5-89  
EFF.: 07/17/90

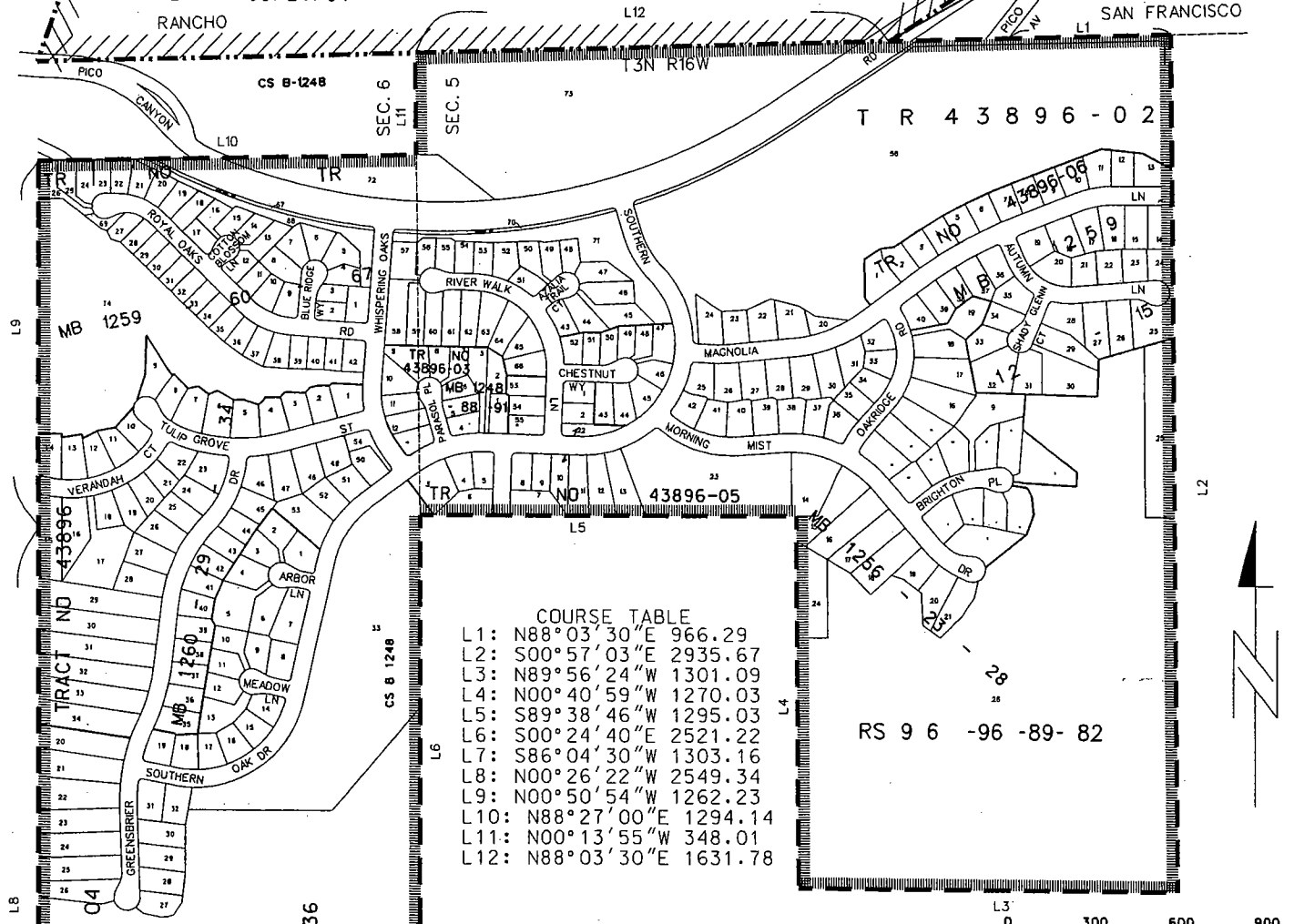


VICINITY MAP  
NO SCALE

EXIST. C.S.M.D.  
PCL. 6-90  
EFF.: 03/21/91

EXIST. C.S.M.D.  
PCL.: 18-05  
EFF.: 18-05

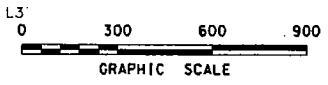
P.O.B.  
N-1860716  
E-6385344



COURSE TABLE

L1:	N88°03'30"E	966.29
L2:	S00°57'03"E	2935.67
L3:	N89°56'24"W	1301.09
L4:	N00°40'59"W	1270.03
L5:	S89°38'46"W	1295.03
L6:	S00°24'40"E	2521.22
L7:	S86°04'30"W	1303.16
L8:	N00°26'22"W	2549.34
L9:	N00°50'54"W	1262.23
L10:	N88°27'00"E	1294.14
L11:	N00°13'55"W	348.01
L12:	N88°03'30"E	1631.78

RS 9 6 -96 -89- 82



DISCLAIMER: THIS MAP IS BASED UPON INFORMATION OBTAINED FROM PUBLIC AND QUASI-PUBLIC RECORDS. IT DOES NOT SHOW EXACT BOUNDARY LOCATIONS WHICH MUST BE DETERMINED BY CURRENT FIELD MEASUREMENTS.

BEING A PORTION OF SECTIONS 5 AND 6, T3N R16W, S.B.M.

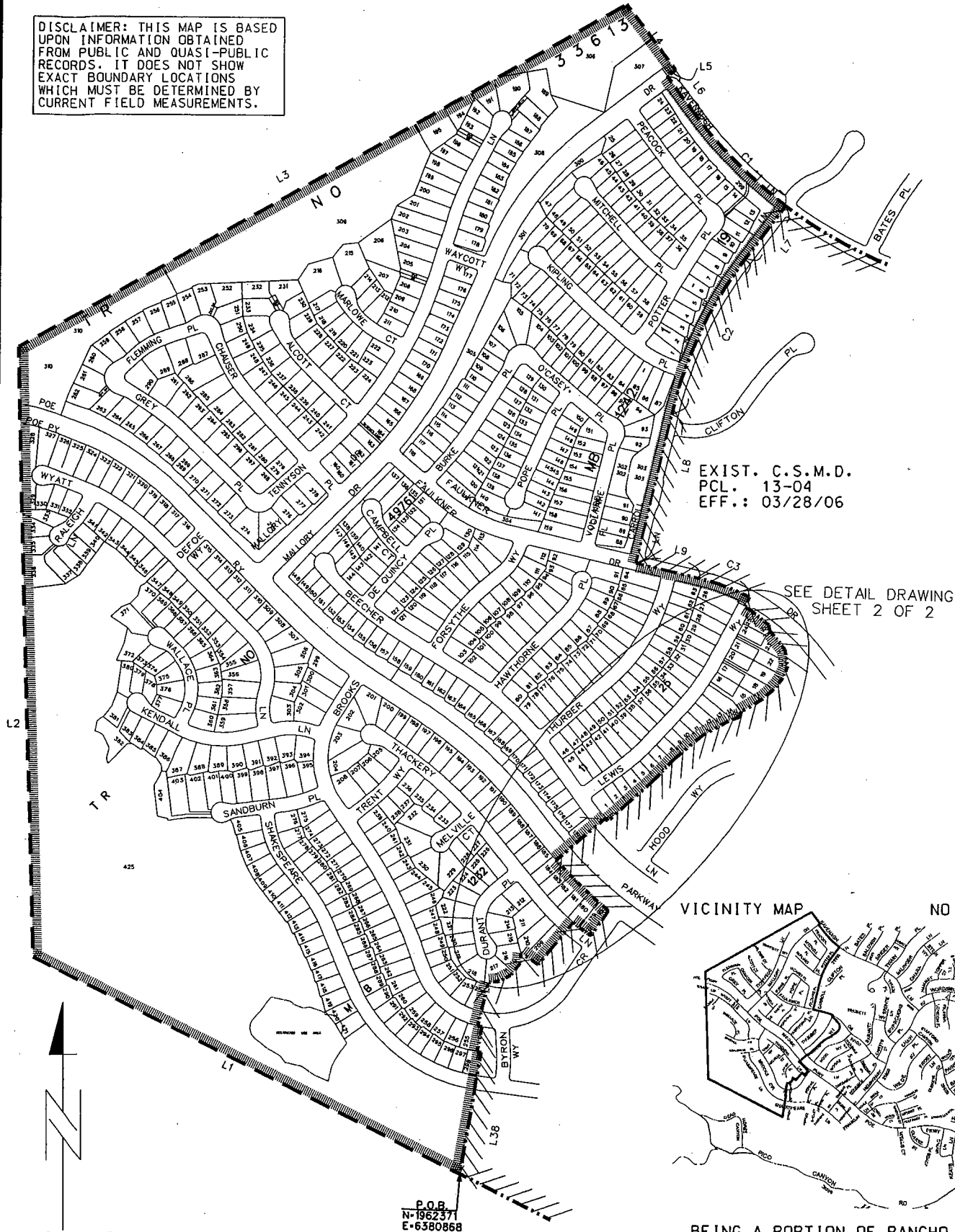
AREA IN ACRES 247.51	OS 249-097 234-097	SMD MAP N-1258 N-1259	TBM 4640-C1 4640-C2	AMB 2826
NO. OF PARCELS 296	NO. OF CONDO UNITS	NO. OF APT. UNITS	PREPARED BY HM	
PRIVATE CONTRACT NUMBERS: P.C. 11544, P.C. 11464, P.C. 11548, P.C. 11473 P.C. 11546, P.C. 11540, P.C. 11476				
CADD PART NAME: SAN ANNEXN. 07.17	DATE 01/02/06	REV. 08/03/06	SHEET 1 OF 1	

COUNTY OF LOS ANGELES  
DEPARTMENT OF PUBLIC WORKS  
WATERWORKS AND SEWER MAINTENANCE DIVISION

ANNEXATION TO  
CONSOLIDATED SEWER MAINTENANCE DISTRICT

**PARCEL NO 17-07**  
IN THE VICINITY OF STEVENSON RANCH

DISCLAIMER: THIS MAP IS BASED UPON INFORMATION OBTAINED FROM PUBLIC AND QUASI-PUBLIC RECORDS. IT DOES NOT SHOW EXACT BOUNDARY LOCATIONS WHICH MUST BE DETERMINED BY CURRENT FIELD MEASUREMENTS.



EXIST. C.S.M.D.  
PCL. 13-04  
EFF.: 03/28/06

SEE DETAIL DRAWING  
SHEET 2 OF 2

VICINITY MAP

NO SCALE

BEING A PORTION OF RANCHO SAN FRANCISCO

AREA IN ACRES 248.01	DS 249-097	SMD MAP N-1962371 E-6380868	TBM 4550-A6 4550-A7	AMB 2826
NO. OF PARCELS 740	NO. OF CONDO UNITS	NO. OF APT. UNITS	PREPARED BY HM	
PRIVATE CONTRACT NUMBERS: P.C.11398, P.C.11417				
CADD PART NAME: SAN ANNEXN.07.18	DATE 03/30/06	REV. 08/10/06	SHEET 1 OF 2	

COUNTY OF LOS ANGELES  
DEPARTMENT OF PUBLIC WORKS  
WATERWORKS AND SEWER MAINTENANCE DIVISION

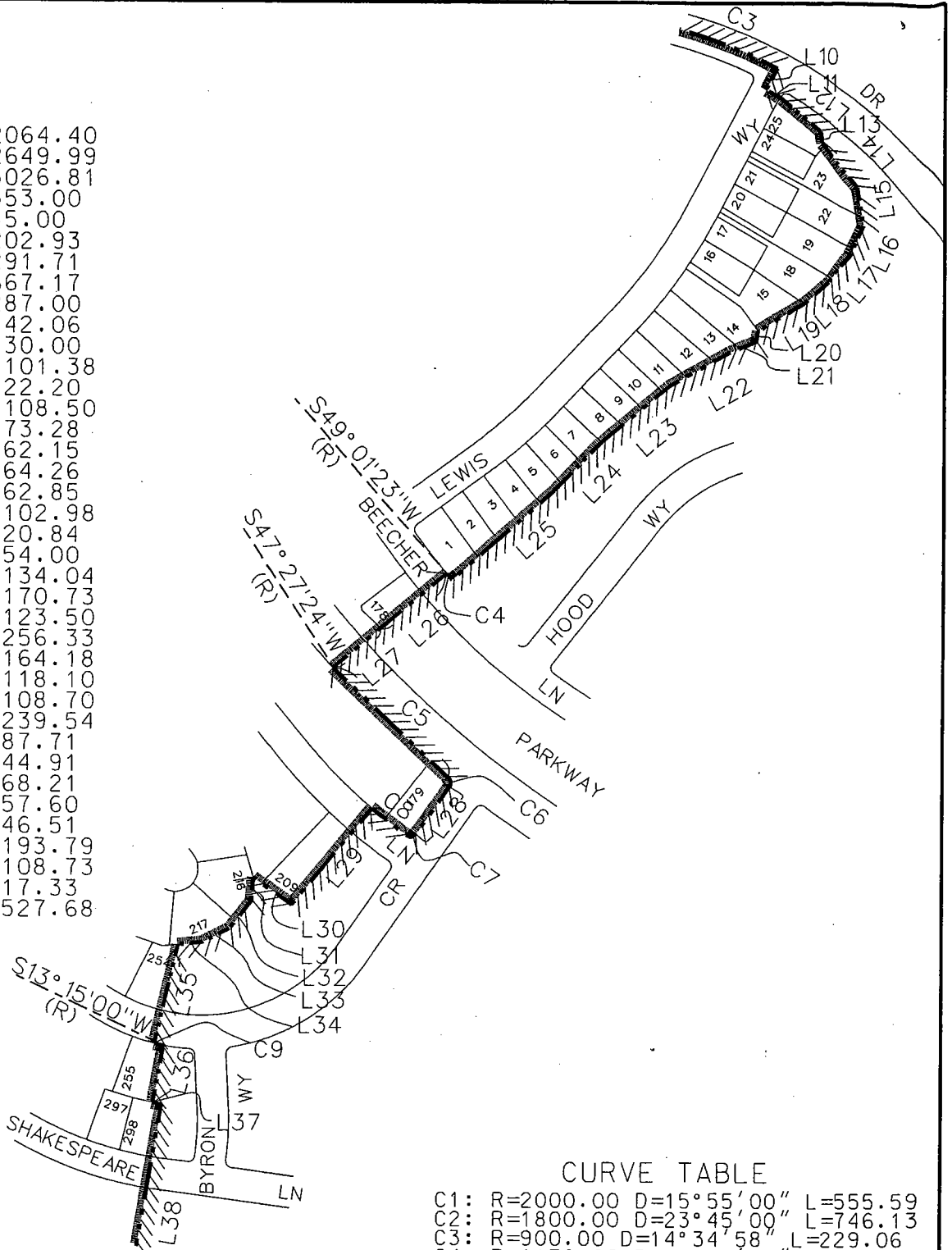
ANNEXATION TO  
CONSOLIDATED SEWER MAINTENANCE DISTRICT

**PARCEL NO 18-07**  
IN THE VICINITY OF STEVENSON RANCH

EXISTING BOUNDARY OF SPECIAL DISTRICT  
BOUNDARY OF SPECIAL DISTRICT ANNEXATION

# LINE TABLE;

L1:	N63°43'07"	W	2064.40
L2:	N01°47'28"	W	2649.99
L3:	N60°23'55"	E	3026.81
L4:	S37°15'00"	E	353.00
L5:	S52°49'23"	W	45.00
L6:	S37°15'00"	E	202.93
L7:	S36°50'00"	W	291.71
L8:	S13°05'00"	W	667.17
L9:	S76°55'00"	E	287.00
L10:	S27°40'00"	W	42.06
L11:	S62°20'00"	E	30.00
L12:	S50°54'04"	E	101.38
L13:	S08°10'16"	E	22.20
L14:	S39°55'00"	E	108.50
L15:	S09°18'41"	E	73.28
L16:	S23°38'32"	W	62.15
L17:	S39°14'57"	W	64.26
L18:	S49°46'45"	W	62.85
L19:	S58°55'00"	W	102.98
L20:	S09°20'07"	W	20.84
L21:	S67°55'00"	W	54.00
L22:	S60°16'22"	W	134.04
L23:	S49°31'51"	W	170.73
L24:	S43°40'00"	W	123.50
L25:	S48°15'00"	W	256.33
L26:	S49°47'42"	W	164.18
L27:	S47°27'24"	W	118.10
L28:	S34°55'00"	W	108.70
L29:	S39°53'00"	W	239.54
L30:	N55°05'00"	W	87.71
L31:	S04°02'32"	W	44.91
L32:	S38°06'43"	W	68.21
L33:	S63°06'10"	W	57.60
L34:	S83°56'49"	W	46.51
L35:	S13°15'00"	W	193.79
L36:	S10°32'00"	W	108.73
L37:	S77°47'00"	E	17.33
L38:	S09°42'00"	W	527.68



DETAIL DRAWING  
NO SCALE

## CURVE TABLE

C1:	R=2000.00	D=15°55'00"	L=555.59
C2:	R=1800.00	D=23°45'00"	L=746.13
C3:	R=900.00	D=14°34'58"	L=229.06
C4:	R=1170.00	D=00°46'19"	L=15.76
C5:	R=2040.00	D=08°23'30"	L=298.78
C6:	R=13.00	D=85°51'06"	L=19.48
C7:	R=13.00	D=90°00'00"	L=20.42
C8:	R=970.00	D=04°58'00"	L=84.08
C9:	R=382.00	D=02°43'00"	L=18.11

BEING A PORTION OF RANCHO SAN FRANCISCO

DISCLAIMER: THIS MAP IS BASED UPON INFORMATION OBTAINED FROM PUBLIC AND QUASI-PUBLIC RECORDS. IT DOES NOT SHOW EXACT BOUNDARY LOCATIONS WHICH MUST BE DETERMINED BY CURRENT FIELD MEASUREMENTS.

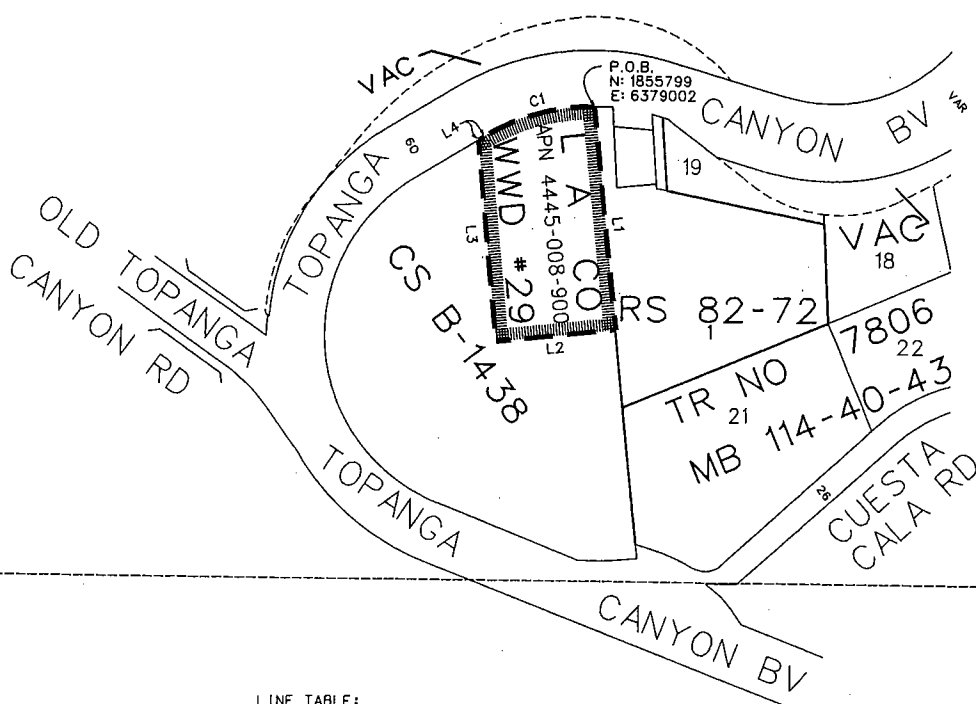
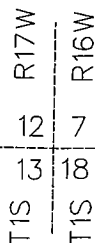
AREA IN ACRES	DS	SHO. MAP	TBM	AMB
248.01	249-097	N-1258 N-1259 N-1218	4550-A6 4550-A7	2826
NO. OF PARCELS	NO. OF CONDO UNITS	NO. OF APT. UNITS	PREPARED BY	
740			HM	
PRIVATE CONTRACT NUMBERS: P.C.11398 . P.C.11417				
CADD PART NAME:	DATE	REV.	SHEET	
SAN ANNEXN.07.18	03/29/06	08/10/06	2 OF 2	

COUNTY OF LOS ANGELES  
DEPARTMENT OF PUBLIC WORKS  
WATERWORKS AND SEWER MAINTENANCE DIVISION

ANNEXATION TO  
CONSOLIDATED SEWER MAINTENANCE DISTRICT

PARCEL NO 18-07

IN THE VICINITY OF STEVENSON RANCH

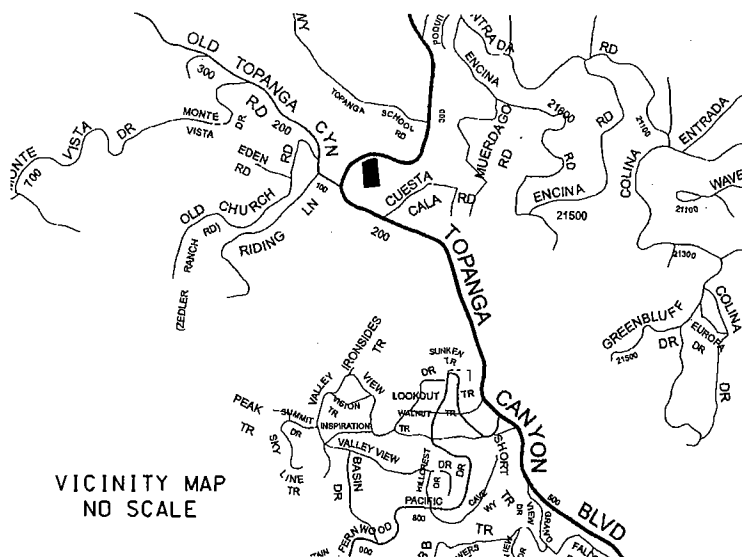


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LINE TABLE:
L1: S05°36'20"E 230.00
L2: S84°23'40"W 120.00
L3: N05°36'20"W 209.33
L4: N59°19'41"E 3.00

CURVE TABLE:
C1: R=220.00 D=31°20'57" L=120.37

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VICINITY MAP  
NO SCALE



EXISTING BOUNDARY OF SPECIAL DISTRICT

BOUNDARY OF SPECIAL DISTRICT ANNEXATION

DISCLAIMER: FOR ASSESSMENT PURPOSES ONLY. THIS DESCRIPTION OF LAND IS NOT A LEGAL PROPERTY DESCRIPTION AS DEFINED IN THE SUBDIVISION MAP ACT AND MAY NOT BE USED AS THE BASIS FOR AN OFFER FOR SALE OF THE LAND DESCRIBED.

DATA CONTAINED IN THIS MAP WAS PRODUCED IN WHOLE OR PART FROM THE LOS ANGELES COUNTY DPW DIGITAL MAP BASE.

ANNEXATION TO THE  
CONSOLIDATED SEWER MAINTENANCE DISTRICT

PARCEL NO. 101-07  
IN THE VICINITY OF TOPANGA

BEING A PORTION OF  
FRACTIONAL SEC. 7, T1S R16W, S.8.M.

ASSESSOR PARCEL ID: 4445-008-900

COUNTY OF LOS ANGELES  
DEPARTMENT OF PUBLIC WORKS  
WATERWORKS AND SEWER MAINTENANCE DIVISION

RECORD SEWER PLANS: TOPANGA CANYON LIBRARY

ACREAGE:	0.62	DS:	144-097	DATE:	08-30-2006
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SMD MAP:	N/A	OLD DS:	N/A	REVISED:	08-31-2006
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TBM:	590-A6	BY:	JH	SHEET 1 OF 1
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SECTION 3. The proposed assessment of sewer service charge is subject to majority approval of the property owners. In the event there is a majority written protest at hearing, the 19 parcels will not be annexed and the proposed assessment will not be imposed.

SECTION 4. The amounts to be assessed for the expense of such operation and maintenance of the sewer facilities described above shall be levied and collected in the same manner and by the same officers as taxes for County purposes are levied and collected. The assessment shall be effective in Fiscal Year 2008-09.

SECTION 5. Assessments shall be determined in accordance with Title 20, Divisions 2 and 3 of the Los Angeles County Code.

SECTION 6. That the public hearing upon the proposed action will be held at \_\_\_\_\_ on Tuesday, the \_\_\_\_ day of \_\_\_\_\_ 2007, which date is not less than 45 days from the adoption of this Resolution, in the Hearing Room of the Board of Supervisors, Room 381, Kenneth Hahn Hall of Administration, 500 West Temple Street, Los Angeles, California 90012, when the proposal and all objections will be heard and passed on by the Board of Supervisors, pursuant to Section 4985 et seq. of the Health and Safety Code and Section 99 of the Revenue and Taxation Code.

SECTION 7. That the Executive Officer of the Board of Supervisors shall cause to be posted in at least three conspicuous public places in the territory proposed to be annexed as shown on map filed in the Office of the Board of Supervisors, as well as in the Consolidated Sewer Maintenance District, notices of the proposed annexation in the manner and in the form required by law, and shall cause same to be published once a week for two successive weeks in the local newspaper of general circulation, circulated in the district and in the territory proposed to be annexed, which newspaper is hereby designated as the newspaper most likely to give notice of the hearing to the inhabitants of each.

The foregoing Resolution was adopted on the \_\_\_\_\_ day of \_\_\_\_\_, 2007,  
by the Board of Supervisors of the County of Los Angeles.

SACHI A. HAMAI  
Executive Officer of the  
Board of Supervisors of the  
County of Los Angeles

By \_\_\_\_\_  
Deputy

APPROVED AS TO FORM:

RAYMOND G. FORTNER, JR.  
County Counsel

By  \_\_\_\_\_  
Deputy

JH:sb  
1148.doc



## INSTRUCTION SHEET FOR PUBLISHING AND POSTING

### LEGAL ADVERTISEMENTS

From Public Works Department

Waterworks and Sewer Maintenance Division

Notice of Hearing with regard to the Proposed Annexation to the Consolidated Sewer Maintenance District of Parcels 1-07 through 18-07 and 101-07.

Territory within the Third and Fifth Supervisorial Districts (Annexation under Health and Safety Code, 1927 Act).

### PUBLISHING

Advertise as instructed below. In accordance with Section 4899 of the Health and Safety Code.

Publish in both English and Spanish, in newspaper of general circulation in the local areas once a week for two successive weeks, as designated in the Resolution.

Time limitation - second publication to be at least 7 days prior to date of hearing. The date of hearing shall be not less than 45 days after the date of adoption of the Resolution setting the hearing.

We require two copies of the reprint (proofs) of this ad.

Other Instructions:

### POSTING

Posting is required in accordance with Sections 4898 and 4899 of the Health and Safety Code. Public Works will prepare and post all notices and will return Affidavit of Posting to the Board of Supervisors approximately one week in advance of date set for hearing.

Other Instructions:

Two copies of certified Board of Supervisors action are required for Waterworks and Sewer Maintenance Division, Department of Public Works, 900 South Fremont Avenue, Alhambra, California 91803.

**NOTICE OF HEARING  
NOTICE OF THE PROPOSED ANNEXATION OF  
PARCELS 1-07 THROUGH 18-07 AND 101-07  
WITHIN UNINCORPORATED TERRITORIES AND THE CITIES OF  
PALMDALE AND SANTA CLARITA  
TO THE CONSOLIDATED SEWER MAINTENANCE DISTRICT**

Notice is hereby given that the Board of Supervisors of the County of Los Angeles, State of California, on the \_\_\_\_ day of \_\_\_\_\_ 2007, adopted a Resolution of Intention wherein it found and determined that lateral and/or collecting sanitary sewers have been installed within the hereinafter described territory in the County of Los Angeles; that no other provision has been made for the maintenance and repair of such sewers; that no part of the area is now included within a sewer maintenance district; that the area is in need of sewer maintenance and should be included in a sewer maintenance district; and, declared its intention to order, in accordance with Chapter 4, Part 3, Division 5 of the Health and Safety Code, as amended, of the State of California, that the hereinafter described territory in the County of Los Angeles be annexed to, included within, and known as the Consolidated Sewer Maintenance District of said County, formed June 3, 1929, and that no tax reallocation will be required.

Said territory shall consist of that portion of said County included within the boundaries contained in the legal descriptions and maps on file with the Executive Officer of the Board of Supervisors.

A public hearing upon the proposed action will be held at \_\_\_\_\_ on Tuesday, the \_\_\_\_ day of \_\_\_\_\_ 2007, in the Hearing Room of the Board of Supervisors, Room 381, Kenneth Hahn Hall of Administration, 500 West Temple Street, Los Angeles, California 90012, when the proposal and all objections will be heard and passed upon the Board of Supervisors, pursuant to Section 4895 et seq. of the Health and Safety Code and Section 99 of the Revenue and Taxation Code.

The foregoing notice is given pursuant to said Resolution of Intention and by order of the Board of Supervisors for the County of Los Angeles, State of California.

For further information, please call (626) 300-3388.

**NOTICIA DE AUDIENCIA  
NOTICIA SOBRE LA PROPUESTA ANEXION DE  
PARCELAS 1-07 AL 18-07 Y 101-07  
DENTRO DE TERRITORIOS NO INCORPORADOS Y LAS CIUDADES DE  
PALMDALE Y SANTA CLARITA  
AL DISTRITO CONSOLIDADO DE MANTENIMIENTO DE DRENAJES**

Por medio de esta se da noticia que la Junta de Supervisores del Condado de Los Angeles, Estado de California, en el \_\_\_\_\_ día de \_\_\_\_\_ 2007, adoptó una Resolución de Intención en donde se encontró y determinó que la lateral y/o servicio colectivo de drenajes fueron instalados dentro de mas adelante descrito territorio en el Condado de Los Angeles; que ninguna otra provisión ha sido hecha para el mantenimiento y reparación de tales drenajes; que ninguna parte del área esta ahora incluída dentro de un distrito de mantenimiento; que el área esta en necesidad de mantenimiento de drenajes y debería de ser incluída en un distrito de mantenimiento de drenajes; y, en orden declarada la intención, en acuerdo con el Capítulo 4, Parte 3, División 5 del Código de Salud y Seguridad, como enmendada, del Estado de California, después de que el territorio descrito en el Condado de Los Angeles sea anexado a, incluído dentro, y conocido como el Distrito Consolidado de Mantenimiento de Drenajes de dicho Condado, formado el 3 de Junio de 1929, y que no se necesitará una reasignación de impuestos.

Dicho territorio deberá consistir de tal porción de dicho Condado incluído dentro de los límites contenidos en las descripciones legales y mapas en archivo con el Oficial Ejecutivo de la Junta de Supervisores.

Una audiencia pública sobre la propuesta acción se celebrará a las \_\_\_\_\_ el Martes, \_\_\_\_\_ de \_\_\_\_\_ 2007, en la Cámara de Auditorias (Hearing Room) de la Junta de Supervisores, Room 381, Kenneth Hahn Hall of Administration, 500 West Temple Street, Los Angeles, California 90012, cuando la propuesta y oposiciones serán escuchadas y decretadas por la Junta de Supervisores, conforme a la Sección 4895, et seq. del Código de Salud y Seguridad (Health and Safety Code) y Sección 99 del Código de Ingresos e Impuestos (Revenue and Taxation Code).

La consiguiente noticia se da de acuerdo a dicho Intento de Resolución y por orden de la Junta de Supervisores para el Condado de Los Angeles, Estado de California.

Para más información, favor de llamar al teléfono (626) 300-3308.

A RESOLUTION OF THE BOARD OF SUPERVISORS OF THE  
COUNTY OF LOS ANGELES, CALIFORNIA,  
APPROVING AND ACCEPTING NEGOTIATIONS  
THAT THERE WILL BE NO EXCHANGE OF PROPERTY TAX REVENUES  
FROM THE ANNEXATION OF 19 PARCELS  
TO THE CONSOLIDATED SEWER MAINTENANCE DISTRICT  
ANNEXATION NOS. 1-07 THROUGH 18-07 AND 101-07

WHEREAS, pursuant to Section 99 of the Revenue and Taxation Code, prior to the effective date of and jurisdictional change, the governing bodies of all agencies whose service areas or service responsibilities would be altered by such change must determine the amount of property tax revenues to be exchanged between the affected agencies and approve and accept the negotiated exchange of property tax revenue by resolution; and

WHEREAS, the Board of Supervisors of the County of Los Angeles is required to negotiate any exchange of property tax revenues on behalf of special districts located within the County; and

WHEREAS, the Board of Supervisors, acting on behalf of the County of Los Angeles and the Consolidated Sewer Maintenance District, has determined the amount of property tax revenues to be exchanged as a result of the annexation of Parcels 1-07 through 18-07 and 101-07 to the Consolidated Sewer Maintenance District, entitled Annexation Nos. 1-07 through 18-07 and 101-07.

NOW, THEREFORE, BE IT RESOLVED, as follows:

1. The negotiated exchange of property tax revenues resulting from the annexation of Parcels 1-07 through 18-07 and 101-07 to the Consolidated Sewer Maintenance District, entitled Annexation Nos. 1-07 through 18-07 and 101-07, is approved and accepted.
2. For fiscal years commencing on and after July 1, 2008, no transfer of property tax revenues shall be made as a result of this action.

The foregoing Resolution was adopted on the \_\_\_\_\_ day of \_\_\_\_\_, 2007,  
by the Board of Supervisors of the County of Los Angeles.

SACHI A. HAMAI  
Executive Officer of the  
Board of Supervisors of the  
County of Los Angeles

By \_\_\_\_\_  
Deputy

APPROVED AS TO FORM:

RAYMOND G. FORTNER, JR.  
County Counsel

By \_\_\_\_\_  
Deputy

JH:sb  
1148.doc

## INSTRUCTION SHEET FOR PUBLISHING AND POSTING

### LEGAL ADVERTISEMENTS

From Public Works Department

Waterworks and Sewer Maintenance Division

Notice of Hearing with regard to the Proposed Annexation to the Consolidated Sewer Maintenance District of Parcels 1-07 through 18-07 and 101-07.

Territory within the Third and Fifth Supervisorial Districts (Annexation under Health and Safety Code, 1927 Act).

### PUBLISHING

Advertise as instructed below. In accordance with Section 4899 of the Health and Safety Code.

Publish in both English and Spanish, in newspaper of general circulation in the local areas once a week for two successive weeks, as designated in the Resolution.

Time limitation - second publication to be at least 7 days prior to date of hearing. The date of hearing shall be not less than 45 days after the date of adoption of the Resolution setting the hearing.

We require two copies of the reprint (proofs) of this ad.

Other Instructions:

### POSTING

Posting is required in accordance with Sections 4898 and 4899 of the Health and Safety Code. Public Works will prepare and post all notices and will return Affidavit of Posting to the Board of Supervisors approximately one week in advance of date set for hearing.

Other Instructions:

Two copies of certified Board of Supervisors action are required for Waterworks and Sewer Maintenance Division, Department of Public Works, 900 South Fremont Avenue, Alhambra, California 91803.

**NOTICE OF HEARING  
NOTICE OF THE PROPOSED ANNEXATION OF  
PARCELS 1-07 THROUGH 18-07 AND 101-07  
WITHIN UNINCORPORATED TERRITORIES AND THE CITIES OF  
PALMDALE AND SANTA CLARITA  
TO THE CONSOLIDATED SEWER MAINTENANCE DISTRICT**

Notice is hereby given that the Board of Supervisors of the County of Los Angeles, State of California, on the \_\_\_\_ day of \_\_\_\_\_ 2007, adopted a Resolution of Intention wherein it found and determined that lateral and/or collecting sanitary sewers have been installed within the hereinafter described territory in the County of Los Angeles; that no other provision has been made for the maintenance and repair of such sewers; that no part of the area is now included within a sewer maintenance district; that the area is in need of sewer maintenance and should be included in a sewer maintenance district; and, declared its intention to order, in accordance with Chapter 4, Part 3, Division 5 of the Health and Safety Code, as amended, of the State of California, that the hereinafter described territory in the County of Los Angeles be annexed to, included within, and known as the Consolidated Sewer Maintenance District of said County, formed June 3, 1929, and that no tax reallocation will be required.

Said territory shall consist of that portion of said County included within the boundaries contained in the legal descriptions and maps on file with the Executive Officer of the Board of Supervisors.

A public hearing upon the proposed action will be held at \_\_\_\_\_ on Tuesday, the \_\_\_\_ day of \_\_\_\_\_ 2007, in the Hearing Room of the Board of Supervisors, Room 381, Kenneth Hahn Hall of Administration, 500 West Temple Street, Los Angeles, California 90012, when the proposal and all objections will be heard and passed upon the Board of Supervisors, pursuant to Section 4895 et seq. of the Health and Safety Code and Section 99 of the Revenue and Taxation Code.

The foregoing notice is given pursuant to said Resolution of Intention and by order of the Board of Supervisors for the County of Los Angeles, State of California.

For further information, please call (626) 300-3388.

**NOTICIA DE AUDIENCIA  
NOTICIA SOBRE LA PROPUESTA ANEXION DE  
PARCELAS 1-07 AL 18-07 Y 101-07  
DENTRO DE TERRITORIOS NO INCORPORADOS Y LAS CIUDADES DE  
PALMDALE Y SANTA CLARITA  
AL DISTRITO CONSOLIDADO DE MANTENIMIENTO DE DRENAJES**

Por medio de esta se da noticia que la Junta de Supervisores del Condado de Los Angeles, Estado de California, en el \_\_\_\_\_ día de \_\_\_\_\_ 2007, adoptó una Resolución de Intención en donde se encontró y determinó que la lateral y/o servicio colectivo de drenajes fueron instalados dentro de mas adelante descrito territorio en el Condado de Los Angeles; que ninguna otra provisión ha sido hecha para el mantenimiento y reparación de tales drenajes; que ninguna parte del área esta ahora incluída dentro de un distrito de mantenimiento; que el área esta en necesidad de mantenimiento de drenajes y debería de ser incluída en un distrito de mantenimiento de drenajes; y, en orden declarada la intención, en acuerdo con el Capítulo 4, Parte 3, División 5 del Código de Salud y Seguridad, como enmendada, del Estado de California, después de que el territorio descrito en el Condado de Los Angeles sea anexado a, incluído dentro, y conocido como el Distrito Consolidado de Mantenimiento de Drenajes de dicho Condado, formado el 3 de Junio de 1929, y que no se necesitará una reasignación de impuestos.

Dicho territorio deberá consistir de tal porción de dicho Condado incluído dentro de los límites contenidos en las descripciones legales y mapas en archivo con el Oficial Ejecutivo de la Junta de Supervisores.

Una audiencia pública sobre la propuesta acción se celebrará a las \_\_\_\_\_ el Martes, \_\_\_\_\_ de \_\_\_\_\_ 2007, en la Cámara de Auditorias (Hearing Room) de la Junta de Supervisores, Room 381, Kenneth Hahn Hall of Administration, 500 West Temple Street, Los Angeles, California 90012, cuando la propuesta y oposiciones serán escuchadas y decretadas por la Junta de Supervisores, conforme a la Sección 4895, et seq. del Código de Salud y Seguridad (Health and Safety Code) y Sección 99 del Código de Ingresos e Impuestos (Revenue and Taxation Code).

La consiguiente noticia se da de acuerdo a dicho Intento de Resolución y por orden de la Junta de Supervisores para el Condado de Los Angeles, Estado de California.

Para más información, favor de llamar al teléfono (626) 300-3308.